

# DELIVERANCE FROM SIN AND CONDEMNATION

## JAGORAN MACIJI

### CETO DAGA ZUNUBI DA LAIFI

An fassara wannan warƙar Bishara da kwamfuta. Idan zaku iya gyara ko inganta yaren, da fatan za a tuntuƙi ofishin akan [info@angp.co.za](mailto:info@angp.co.za)

Zunubi yana keta dokar Allah da gangan, a tunani, kalma ko aiki. Tawaye ne ga Allah mai tsarki, mahaliccinmu. Yana da tsoro, mummunan, maciji mai kisa. Kamar yadda cizon maciji yake mutuwa, haka sakamakon zunubi mutuwa ne, ba mutuwar jiki kawai ba amma rabuwa ta har abada da Allah.

Dole ne mu kalli zunubi kamar yadda yake a zahiri, kamar yadda Allah yake duban sa, ba kamar yadda shaidan, wanda shine asalin zunubi, zai sa mu kalle shi ba. Shaidan, wanda makaryaci ne tun daga farko, yana gabatar da zunubi ta irin wannan hanyar mai dadadawa da jaraba, ta yadda mutane za su iya kame kansu cikin sauƙi. Idan mutane zasu iya ganin ainihin zunubi, zasu ƙi shi kuma su raina shi, ko ma suyi ƙoƙarin kashe shi (kashe shi) kamar yadda zasu yi wa maciji. Zunubi wata muguwar dodo ce. Yana lalata mutum da ma sauran ƙasashe. Babban abin haushi ne kuma mafi tsananin makiyinmu.

Wawanci ne ka dauka cewa za ka iya wasa da zunubi, don ko ba jima ko ba jima zai cije ka kuma ya bata ka har abada.

Wani maigadi a wurin shakatawa na Maciji, wanda ya kasance kakkarfan kakkarfan mutum, ya isa wurin aiki rabin safiya

sanyin safiyar hunturu. Macizan duk sun dunkule kuma sun taurara saboda sanyi. Mai gadin ya dauki daya daga cikin macizai masu matukar guba ya sanya a karkashin rigarsa a kirjinsa. Ya ce, "Kai talaka, zan sa ka dumu dumu." Ya rike shi sosai a kirjinsa. Macijin yayi dumi kuma saboda godiya ya cije shi! Duk da alluran da likitan yayi masa, cikin rabin sa'a ya mutu! A baya na roke shi ya ba da ransa ga Allah kuma na gargade shi kada ya yi wasa da macizai, amma ba tare da sakamako ba. Ba za ku iya daukar zunubi a cikin zuciyarku ba kuma kada a cije ku!

Ba mamaki da Allah ya fi zunubi da duk kiyayyar da ta dace da ita don ta jefa dan adam da halittun Allah, cikin bakin ciki, bakin ciki, da fid da zuciya. Ya haifar da mutuwar Yesu Kiristi Sonan Allah, a kan giciye na akan. Kafin Allah ya halicci duniya, Allah cikin babbar kaunarsa ya yi cikakken shiri na ceto da kubutarwa ga mutum. Yesu, onlyansa makadaici, an mai da shi zunubi saboda mu, domin mu zama masu adalci a gaban Allah ta wurin yin imani da shi da kuma hadayarsa ta kan Kalvari.

Zunubi ya munana, kaskantarwa, ciwo, zalunci, son kai, kazanta da bautar da mutane. Yana azabtar da wadanda ke cutar dare da rana kuma yana jefa su cikin lahira. A matsayin misali duba abin da giya ke yi wa mutum, wanda aka yi cikin surar Allah. **Yana sanya shi dawisu, biri, zaki, kuma a karshe alade.**



Lokacin da mutum ya bugu, ruhun girman kai da rikon sakainar kashi ya kan kama shi. Yana barnatar da kudin sa yayin da matar sa da yaran sa ke cikin yunwa. Ya sha giya kuma ya fara yin alfahari da yin kamar biri. Ya ci gaba da shaye shaye kuma yana ji da karfi da karfin hali kamar zaki kuma yana fada da kowa, har da dokewa da kashe kaunatatunsa.

Wutar da ke ci da giya tana kara kishirwarsa kuma ta shafi tunaninsa. Kansa ya fara zagayawa ya sa shi yin tuntuɓe kuma a karshe ya yi ta huda cikin laka kamar alade. Irin wannan mutumin zai sauka a cikin jahannama har abada idan da yardar Allah, bai tuba ba ya kira Allah ya cece shi ta wurin Yesu Almasihu.

"Dukan mutane sun yi zunubi kuma sun kasa ga daukakar Allah. Babu wani mai adalci, ko da daya." (Romawa 3: 23, 10). "Wanda ya yi zunubi shi ne zai mutu." (Ezekiel 18: 4). "Idan muna ikinarin cewa ba mu da zunubi, yaudarar kanmu muke yi kuma gaskiyar ba ta cikinmu. Idan mun furta zunubanmu, shi mai aminci ne kuma mai adalci kuma zai gafarta mana zunubanmu kuma ya tsarkake mu daga dukkan rashin adalci .... jinin Yesu, Hisansa, yana tsarkake mu daga kowane zunubi." (1 Yahaya 1: 7 - 10).

### Allah yana son masu zunubi

Allah yana son mai zunubi, amma yana kin zunubi. Yana kwadayin raba mai zunubi da zunubi. Yesu bai zo ya kira (kansa) adali ba, amma masu zunubi su tuba (Matiyu 9:13). Ya zo ya nema ya ceci waɗanda suka bace. "Tun muna masu zunubi, Almasihu ya mutu dominmu" (Romawa 5: 8). Yahaya Maibaftisma, da ya ga Yesu yana zuwa, ya ce: "Duba thean Rago na Allah, wanda zai dauke **zunubin** duniya." (Yahaya 1:29). Ba wai kawai ya zo ne

don ya gafarta mana zunubanmu ba, amma ya dauke su, ya kubutar da mu daga ikonta da mulkinta ya kuma 'yantar da mu daga dokar zunubi wacce ke tilasta mana yin abin da ba za mu yi ba kuma yana hana mu aikata alheri. za mu so a yi.

Yana da kyau idan namiji (ko mace) suka zo wurin da ya gane cewa shi mai zunubi ne kuma ba zai iya 'yantar da kansa ba. ( Romawa 7: 18 - 23). Sannan zai yi kururuwa: " **Ni mutum ne tir! Wa zai cece ni?** " ( Romawa 7:24). A cikin duban Yesu, wanda ya dauki zunubansa da cututtukansa a jikinsa a kan gicciye, zai iya cewa: " **Na gode wa Allah domin ta wurin Almasihu Yesu dokar Ruhun rai ta' yantar da ni daga dokar zunubi da mutuwa .** " ( Romawa 8: 2).

"Kada ku bari zunubi ya mallaki jikinku na mutuwa har kuyi biyayya da mugayen sha'awowin ta ... domin zunubi ba zai zama ubangijin ku ba saboda ba ku karkashin doka ba, amma a karkashin alheri. ( Romawa 6: 12 - 14).

Bangaskiyarmu ga Yesu Kiristi shine nasarar da ta mamaye duniya. Wanda ya rinjayi duniya (da zunubinta), shine wanda ya gaskanta cewa Yesu thean Allah ne, wanda ya dauke zunubanmu ta wurin mutuwarisa akan gicciye (1 Yahaya 5: 3 - 5, 12, 18).

Yesu ba kawai ya zo ya fanshe mu da jininsa ba kuma ya tsarkake mu daga dukkan zunubi, ya kuma zo ne yayi mana baftisma da Ruhu Mai Tsarki da wuta, ya bamu ikon daga sama. Ya sanya mu nasara a kan zunubi, jiki da kuma Shaidan kuma ya ba mu rawanin rai da daukaka (Yakubu 1: 12, 1 Bitrus 5: 4, Wahayin Yahaya 2: 10; 3: 11).

"Duk wanda ya ci nasara zan bashi ikon zama tare da ni a kursiyina kamar yadda na ci nasara kuma na zauna tare da Ubana a kursiyinsa." ( Ru'ya ta Yohanna 3:21).

"Aka jefar da babban dragon, **tsohuwar macijin nan da** ake kira shaidan ko Shaidan, wanda ke batar da duniya baki daya ... an jefa shi a cikin tafkin kibiritu ... kuma za a sha azaba dare da rana har abada abadin. " ( Wahayin Yahaya 12: 9; 20: 10).

"Sai Ubangiya ce wa Musa,' Yi maciji, ka dora shi a kan gungume. duk wanda maciji ya sare shi zai iya kallonsa ya rayu '... Sannan duk lokacin da wani ya ga maciji ya kalli macijin tagulla, ya rayu. " ( Lissafi 21: 8, 9).

"Kamar yadda Musa ya daga macijin a jeji, haka kuma dole ne a daga Sonan Mutum, ... domin duk wanda ya gaskata da shi kada ya lalace, amma ya sami rai madawwami" (Yahaya 3: 14 - 16).

**Yi imani da Allah .** "Yi imani da Ubangiya Yesu, zaka sami ceto, kai da iyalinka." (Ayukan Manzanni 16:31).

JR GSCHWEND

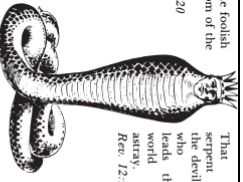
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Idan kun sami ceto cikin Almasihu, ko kuma an sami wata albarka ta hanyar wallafe-wallafenmu na Bishara, da fatan za a sanar da mu. Muna so mu gode wa Allah tare da ku, kuma mu tuna da ku a cikin addu'o'inmu. Don littattafan Injila kyauta, littattafai da yankuna a cikin harsuna sama da 540, da fatan za a tuntube mu :

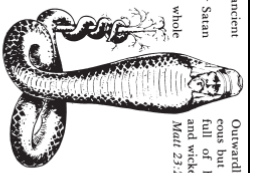
God made foolish the wisdom of the world.  
*1 Cor. 1:20*



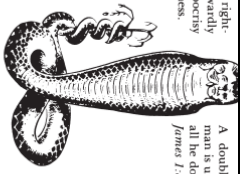
That ancient serpent the devil or Satan who leads the whole world astray.  
*Rev. 12:9*



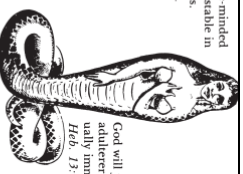
Outwardly righteous but inwardly full of hypocrisy and wickedness.  
*Mat. 23:28*



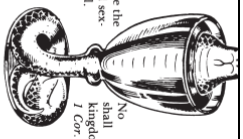
A double-minded man is unstable in all he does.  
*James 1:8*



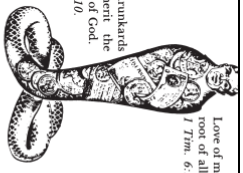
God will judge the adulterer and sexually immoral.  
*Heb. 13:4*



No drunkards shall inherit the kingdom of God.  
*1 Cor. 6:10*



Love of money the root of all evil.  
*1 Tim. 6:10*



WISDOM OF THE WORLD

ANTICHRIST THE GOD OF THIS WORLD

GOD HATES HYPOCRISY

DOUBLEMINDEDNESS OR DIVIDED HEART

CARNALITY, LOVER OF SINFUL PLEASURES

DRUNKENNESS

LOVE OF MONEY — GREED

Let no one... practise divination... or engage in witchcraft.  
*Deut. 18:10-12*



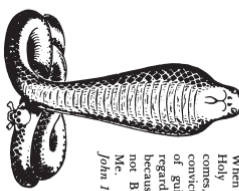
IF THE SON (JESUS) SETS YOU FREE, YOU WILL BE FREE INDEED *John 8:36* DO NOT LET SIN REIGN IN YOUR MORTAL BODY *Rom. 6:12* SIN SHALL NOT BE YOUR MASTER *Rom. 6:14* IN CHRIST JESUS THE LAW OF THE SPIRIT OF LIFE SETS ME FREE FROM THE LAW OF SIN AND DEATH *Romans 8:2*

WITCHCRAFT SPIRITISM

IT IS FINISHED.

*John 19:30*

UNBELIEF

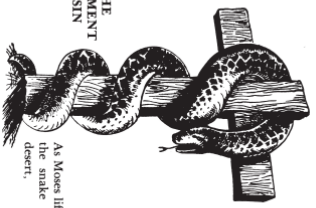


When he (the Holy Spirit) comes, He will convict the world of guilt... in regard to sin, because men do not BELIEVE in Me.  
*John 16:8, 9*

WHO WILL DELIVER ME? *Rom. 7:24*



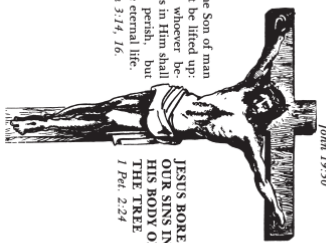
THE JUDGMENT OF SIN



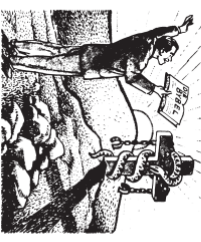
As Moses lifted up the snake in the desert.

so the Son of man must be lifted up; that whoever believes in Him shall not perish, but have eternal life.  
*John 3:14, 16*

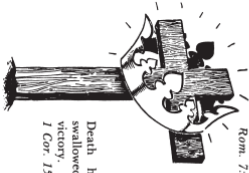
JESUS BORE OUR SINS IN HIS BODY ON THE TREE *1 Pet. 2:24*



Freed from sin through Jesus.



I THANK GOD THROUGH JESUS CHRIST *Rom. 7:25*



Death has been swallowed up in victory.  
*1 Cor. 15:51-57*

# ZUCIYAR DAN ADAM



This Gospel tract was translated with a computer. If you can correct or improve the language, please contact the office at [info@angp.co.za](mailto:info@angp.co.za)

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