

DELIVERANCE FROM SIN AND CONDEMNATION

Agwo Nduzi

NT FROMP FROM SITE NA Mmehie na Ikpe ọmụma

E jiri komputa sugharia trakti Ozioma a. Ọ bụrụ na i nwere ike idozi ma ọ bụ melite asusụ ahụ, biko kpọturu ụlo ọru na info@angp.co.za

Mmehie bụ ụma emebi iwu Chineke, n'echiche, n'okwu ma ọ bụ n'omume. O bu nnupu isi imegide Chineke di nso, onye kere anyi. Ọ bụ agwọ na-atụ ụjọ, joro njo, na-egbu egbu. Di nnọọ ka ọnụgụ agwọ na-eweta na-eweta ọnwu, otu ahụkwa ka nsonazụ nke mmehie bụ ọnwu, ọ bughị naani ọnwu nkịtị kama ikewapụ Chineke n'ebe ebighị ebi.

Anyi aghaghi ile anya nmehie dika o si di n'ezie, dika Chineke si ele ya, o bughikwa dika ekwensu, onye malitere ihe nmehie, g'eme ka anyi lee ya anya. Setan, onye bu onye ugha site na mbu, na-eweputa nmehie n'uzo di nnoo nke na-anwa anwa anwa mmadu. Oburu na ndi mmadu huta ihe bu nmehie, ha g'akpo ya asi ma ledet ya anya, ma obu gbalia kpochapu ya dika ighogbu agwọ. Mmehie bu ajo ojoo. Ọ na-emebi mmadu niile na mba niile. Ọ bụ onye iro anyị kacha iwe na obi ojoo.

Ọ bụ nzuzu iche na i nwere ike iji mmehie gwuo egwu, n'ihi na n'oge na-adighị anya ọ ga-ata gi ma bibie gi ruo mgbe ebighị ebi.

Otu onye na-elekọta ụlo na Snake Park, bụ nwoke gbasiri ike n'uzo siri ike, rutere ọru ọkara ọkara mmanya n'otu ụtụtụ oyi. Agwo nojuru agwo ha nile ma sie ike site na ntu oyi. Onye

nlekota ahụ welitere otu agwọ kachasi njo ma tanye ya n'okpuru uwe elu ya n'akukụ obi ya. O siri, "i dara ogbenye, m ga-eme ka i gbasie ike." O jidesiri ya ike n'obi ya. Agwọ ahụ kpoo ọkụ ma nwee ekele tara ya! N'agbanyeghi ogwu niile dökita na-enye ya, n'ime ọkara otu awa o nwuru! N'oge gara aga, arioro m ya ka o nyefee Chineke ya ma doo ya aka ná ntí ka o ghara iji agwọ gwuo egwu, mana na enweghi isi. Pughi iburu nmehie n'obi gi, ka a ghara ire gi aru!

Ka a sịkwa ihe mere Chineke ji kpoo asị asị niile nke mmehie kporo ya, tinyekwara ihe okike Chineke, na nhisianya, iru uju na obi nkoropụ. O butere onwu nke Jisos Kraist bu Okpara Chineke n'elu obe nke Calvary. Tupu Chineke eke ụwa, Chineke n'ime nnukwu ihunanya Ya mere atumatu zuru oke nke nzoputa na nnaputa maka mmadụ. Emere ka Jisos, bu Okpara nke Okpara ya buru nmehie n'ihi anyi, ka anyi wee buru ndi ezi omume n'ebe Chineke no site n'ikwere na Ya na onwu nke aja ya na Calvary.

Mmehie di njo, na-eme ihere, na-arịa ọriịa, nwee obi ojoo, na-achọ ọdịmma onwe onye nanị, na-emerụ emerụ ma na-agba ohu. O na-emekpa ndị o na-ata ahụhụ n'abali na ehihie ma na-atuba ha na hel ebighị ebi. Di ka ihe atụ, lee ihe mmanyia na-eme mmadụ, onye e mere n'onyinyo Chineke. **O na-eme ka o bürü ube, enwe, ọdum, mechaakwa bürü ezi.**



Mgbe mmadụ becomesubigara mmanyia ókè, mmuo nke nganga na akpachapughị anya na-ejide ya. O na-eme fusị ego ya ebe nwunye ya na ụmụ ya na-anị agụ. O drinksukwo

mmanya wee malite itu onu ma mee ka enwe. O na-a onu ihe o drinkingu drinkingu na-egbu egbu ma nwee mmetuta siri ike na obi ike di ka odum ma na-alu ogu megide mmadu niile, obuna na-eti ma na-egbu ndi o huru n'anya.

Oku mmanya na-ere oku na-eme ka akpiri ikpo nkukwu na-emetuta uche ya. Isi ya malitere igaghari ma mee ka o na-adaghari ma emesia na-agaghari n'apiti di ka ezi. Nwoke di otua ganabata nala mo rue ebigheli ma oburu na amara nke Chineke, ya echegharighi ma kpokwo Chineke ka o naputa ya site na Jisos Kraist.

"Mmadu niile emehiewo, ha adighikwa eru ebube Chineke. O dighi onye bu onye ezi omume, obunadi otu. " (Ndị Rom 3: 23, 10). "Mkpurụ obi o bula nke na-emehie, o bu ya ganwụ." (Ezikel 18: 4). O buru na ayi asi na ayi enweghi nmehie, ayi n ,duhie onwe-ayi, ezi-okwu adighi kwa nime ayi. O buru na anyi ekwuputa mmehie anyi, O bu onye kwesiri ntukwasị obi na onye ezi omume, o ga-agbagharakwa anyi mmehie anyi ma sachapu anyi ajo omume niile ... obara Jizos, nke Okpara ya, na-asachapu anyi mmehie niile. " (1 John 1: 7 - 10).

Chineke huru ndi mmehie n'anya

Chineke huru onye mmehie n'anya, ma O kporo mmehie asi. O chosiri ike ikewapu onye mmehie na mmehie. Jizos abiaghị kpoo (onwe ya) ndi ezi omume, kama o bu ndi mmehie ka ha chegharia (Matiu 9: 13). O biafra icho ma chebe ndi furu efu. "Mgbe ayi ka bu ndi-nmehie, Kraist nwuru n'ihi ayi" (Ndị Rom 5: 8). Mgbe Jon Baptist huru Jizos ka o na-abia, o siri: "Lee Nwa Aturu Chineke, onye na-ewepu **mmehie** nke uwa." (Jon 1: 29). O bughị naani ka o gbaghara anyi mmehie anyi, kama ka o kwapi anyi, inaputa anyi n'ike ya na ochichị ya wee mee ka anyi nwere onwe anyi puo n'iwu nke mmehie

nke na-amanye anyị ime ihe anyị na-agaghị eme ma na-egbochi anyị ime ihe ọma. anyị ga-achọ ime.

Lee ka o si di nma mgbe nwoke (ma obu nwanyi) biara n'ebe o n'aghota na ya bu onye nmehie furu efu ma ghara inwere onwe ya. (Ndị Rom 7: 18 - 23). Ọ ga-etizi mkpu, sị: "**Lee nwoke nhụsianya m bụ! willnye ga-anaputa m ?**" (Ndị Rom 7: 24). N'illegide anya na Jisos, Onye bu nmehie ya na oria ya n'elu aru nke ya n'elu obe, o gha enwe ike isi: "**Ekelere m Chineke n'ihi na site na Kraist Jisos iwu nke Mo nke ndu mere ka m nwere onwe m n'aka iwu nke mmehie na onwu .**" (Ndị Rom 8: 2).

"Ekwela ka nmehie chia n'aru gi nke puru inwu ka i gebe nti ojo ya ... n'ihi na nmehie agagh abu onye-isi gi n'ihi na inoghi n'okpuru iwu, kama n'amara. (Ndị Rom 6: 12 - 14).

Okwukwe anyị n'ime Jizos Kraist bụ mmeri nke meriri ụwa. Onye meriri uwa (na nmehie ya), bu onye kwenyere na Jisos bu Okpara Chineke, onye wepuru nmehie ayi site n'onwu ya n'elu obe (1 John 5: 3 - 5, 12, 18).

Ọ bughị nanị na Jizos bijara iji ọbara ya gbaputa anyị ma sachapụ anyị mmehie niile, Ọ biakwara ka o jiri mmuo nsọ na ọkụ mee anyị baptism, iji mee ka anyị nwee ike si n'eluigwe. Ọ na - eme anyị ka anyị merie mmehie, anụ ahụ na Setan ma nye anyị okpueze nke ndụ na ebube (James 1: 12, 1 Peter 5: 4, Mkpughe 2: 10; 3: 11).

"Onye meriri, m ga-enye ikiye ịnonyere m n'ocheeze m dika m meriri wee soro Nna m nodule ala n'ocheeze ya." (Mkpughe 3: 21).

"A chudara dragon ukwu ahụ, **agwọ ochie ahụ** a na-akpo ekwensu ma ọ bụ Setan, onye na-eduhie ụwa dum ... a tufara

ya n'ime ọdọ sọlfọ ahụ na-ere ọkụ ... " (Mkpughe 12: 9; 20: 10).

"Onye-Nwe-Oha sụ Mósisu: " Tẹ mu sụkwa agwọ; onye ọ bụla agwọ tara pürü ile ya anya wee díri ndu ... Mgbe ahụ onye ọ bụla agwọ tara ya ma lee agwọ ola ahụ anya, ọ dí ndu. " (Ọnụ Ogugụ 21: 8, 9).

"Dịka Moses weliri agwọ n'ozara, otua ka aghaghi iweli Nwa nke madu elu, ... ka onye ọ buka nke kwere na Ya we ghara ila n'iyi, kama ka o nwe ndu ebighi-ebi" (John 3: 14 - 16).

Nwee okwukwe na Chineke . "Kwere n'Onyenwe anyị Jizos, a ga-azoputa gi, gi na ezinuło gi." (Ọru 16: 31).

J.R. GSCHWEND

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Ọ bürü n'i chọtala nzoputa n'ime Kraist, ma ọ bụ na a goziwo gi n'uzo ọzo site n'akwụkwọ ozioma anyị, biko mee ka anyị mara. Anyị ga-achọ isoro gi na-ekele Chukwu , ma na-echeta gi n'ekpere anyị. Maka akwụkwọ ozioma n'efu, akwụkwọ na trakti n'ihe kariri asusụ 540, biko kpötürü anyị :

God made foolish
the wisdom of the
world.
1 Cor. 1:20

That
ancient
serpent
leads the
whole
world
astray.
Rev. 12:9

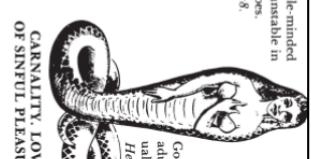
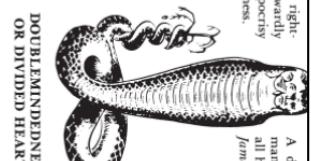
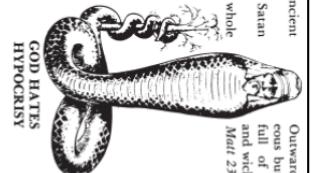
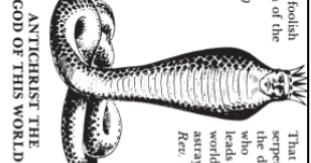
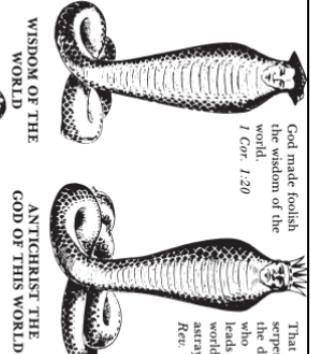
Outwardly right
eons but inwardly
full of hypocrisy
and wickedness.
Matt. 23:28

A double-minded
man is unstable in
all he does.
James 1:8

No drunkards
shall inherit the
kingdom of God.
1 Cor. 6:10

Love of money
— the root of all evil.
1 Tim. 6:10

When he (the
Holy Spirit)
comes, He will
convict the world
of guilt . . . in
regard to sin,
because men do
not believe in
Me.
John 16:8, 9



Let no one . . .
practise divination
. . . or engage in
witchcraft,
Deut. 18:10 — 22.

YOU WILL BE FREE

IF THE SON (JESUS) SETS YOU FREE, YOU WILL BE FREE INDEED *John 8:36*. DO NOT LET SIN REIGN IN YOUR MORTAL BODY *Rom. 6:12*. SIN SHALL NOT BE YOUR MASTER *Rom. 6:14* IN CHRIST JESUS THE LAW OF THE SPIRIT OF LIFE SETS ME FREE FROM THE LAW OF SIN AND DEATH *Romans 8:2*.

WITCHCRAFT
SPIRITISM

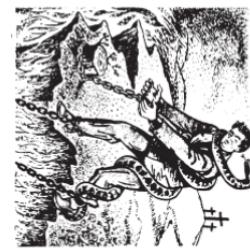
WHO WILL DELIVER ME?
Rom. 7:24



IT IS FINISHED.
John 19:30

Freed from sin through Jesus.

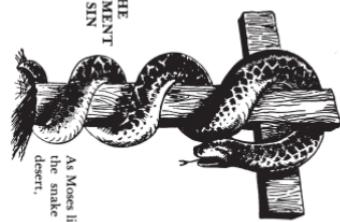
I THANK GOD THROUGH
JESUS CHRIST
Rom. 7:25



THE
JUDGMENT
OF SIN

As Moses lifted up
the snake in the
desert,

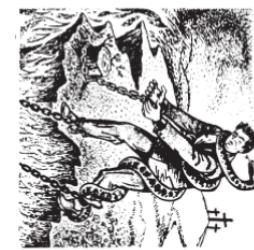
so the Son of man
must be lifted up:
that whoever be-
lieves in Him shall
not perish, but
have eternal life.
John 3:14, 16



JESUS BORE
OUR SINS IN
HIS BODY ON
THE TREE
1 Pet. 2:24



Death has been
swallowed up in
victory.
1 Cor. 15:51 — 57



ANTICHRIST THE
GOD OF THIS WORLD

WISDOM OF THE
WORLD

GOD HATES
HYPOCRISY

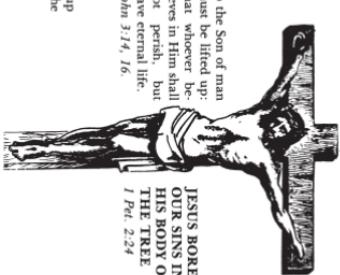
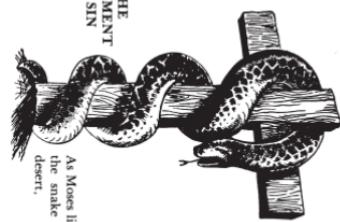
DOUBLEMINDEDNESS
OR DIVIDED HEART

CARNALITY, LOVER
OF SINFUL PLEASURES

DRUNKENNESS

LOVE OF MONEY
— GREED

UNBELIEF



OBI MMADU



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