

Haba u briew u la dih khyndiat ka kem ka mynsiem jingsngewsarong. U pynlutphut ia ka tyngka pisa katba ka tnga bad ki khun ki shah thngan. U dih shi dih bad u sngew ia lade kat u Sing, u iashoh iadat u kawang naphang haduh ban da pyniap ia ki baieit bathoin ruh.

Ka kiad ka thang bad pynjur ia ka jingsliang jong u bad ka kiew sha ka jabieng. Nangta ka pynkhyntiuh ia ka met jong u baroh shiryenieng haduh ba u la kyrsum ktieh ia lade kum u sniang. Uba kum uta u briew un poi sha dujok ding, lymda, da ka jingisynei U Blei, u kylla ka bamut bad u shem ia ka jingpyllait phar na ka pop bad u ioh mad ia ka jingim bathymmai.

(Pule na ka Ktien U Blei, *Gal. 5:19—21 bad Jingpyn. 21:8*).

“Baroh ki la lehpap bad ki la duh lehnohei ia ka burom ka jong U Blei. Ym don uba hok, em, ym don uwei ruh” (*Rom. 3:10, 23*). “Kata ka mynsiem kaba leh pop, kata hi kan iap” (*Esek. 18:4*). “Lada ngi ong ba ngim don pop, ngi shukor ia lade, bad ka jingshisha kam don satia ha ngi. Lada ngi phla ia ki pop jong ngi, u long u baiaineh bad U bahok ban map noh ia ngi ia ki pop jong ngi, ban pynkhuid noh ia ngi na ka jingbymhok baroh . . . ka snam U Jisu Khrist U Khun jong U, ka pynkhuid ia ngi na ka pop baroh” (*1 Ioan. 1:7—10*).

U BLEI U IEIT IA KI NONGPOP

U Blei U ieit ia u bapop, hynrei u isih ia ka pop. U angnud eh ban pyllait ia u nongpop na ka pop. U Jisu Um shym la wan ban khot ia ki bahok (ki basngewhok), hynrei ia ki nongpop ba kin kylla ka bamut (*Math. 9:13*). U la wan ban wad bad ban pynim ia kito kiba la sakma. “Haba ngi dang long ki bapop, U Khrist U la iap iapli ia ngi”. (*Rom. 5:8*). U Ioannis Nongpynbaptis, haba u la iohi ia U Jisu ba U wan, U ong: Hakhmih U Khunlangbrot jong U Blei Uba kit noh ia **KA POP** ka pyrthei. Um shym la wan tang ban map noh ia ngi ia ki pop jong ngi, hynrei ban kit noh ia ki pop jong ngi, ban pyllait phar ia ngi na ka bor bad ka jingsynshar jong ka, ban pyllait phar ia ngi na ka hukum jong ka pop kaba pynbor ia ngi ba ngin leh ia kaba ngim kwah ban leh bad ban khang ia ngi ba ngin leh ia kata kaba ngi kwah ban leh.

Katno ka long ka bakordor ia u briew ba un sngewthuh ia lade ba u la sakma bad u la jah. Un

lynniar shisyndon, “*Ah, nga u briew uba lanot khop, uei u ban pyllait ia nga . . . ? (Rom. 7:18—25)*.”

“Wat ai ba ka pop, namarkata, kan synshar ha ka met kaba iap jong phi, ia ka ban kohnguh ia ka ha kita ki jingkwah jakhlia jong ka . . . namar ka pop kan ym ioh leh traikhlieh halor jong phi: namar phim long shuh hapoh ka hukum, hynrei hapoh ka jingaiei (*Rom. 6:12—14*).

Ka jingneit jong ngi ha U Jisu Khrist ka long ka jingjop kaba jop thiaw ia ka pyrthei. Uei uta uba jop noh thiaw ia ka pyrthei (bad ia ki pop jong ka)? Uta kein uba ngeit ba U Jisu U long U Khun jong U Blei, Uba la bah noh ia ki pop jong ngi ha ka met jong U ha ka diengphna (*1 Ioan. 5:3—5, 12, 18*).

U Jisu Um shym la wan tang ban siewspah ia ngi da la ka snam bad pynkhuid ia ngi na ka pop baroh; U la wan ruh ban pynbaptis ia ngi da U Mynsiem Bakhuid bad da ka ding, ban pynkup ia ngi da ka bor na jrong. U ai ha ngi ka jingjop halor ka pop, ka doh bad u Soitan, bad U ai ruh ia ka pansngiat ka jingim bad ka burom (*Jak. 1:12; 1 Pet. 5:4; Jingpyn. 2:10, 3:11*).

Ha Uta u bajop Ngan ai ha u ban shong bad Nga ha ka khet jong Nga, kumba Nga Nga la jop, bad Nga la shong lem bad U Kpa jong Nga ha ka khet jong U” (*Jingpyn. 2:7, 11, 17, 26; 3:5, 12, 21*).

“Ia uta u iakjakor bakhrav la shop noh shabar, ia *uta u sein tymmen* ba la khot u ksuid bad u Soitan, uba la shukor ia ka pyrthei baroh kawei, la bret ia u sha kata ka pung ka ding bad u kyndok . . . bad yn pynshitom ia ki bad sngi bad miet, junom la junom” (*Jingpyn, 12:9; 20:10*).

“Bad U Trai, U la kren ha u Moses, to thaw ia me ia u sein ding bad buh ruh ia u halor u dieng; ba uwei uwei baroh ia uba la puh, haba u la khmih ia u, un ioh im . . . te ka la jia lada u bsein u la puh ia uno uno u briew, haba u la khmih ia uta u sein rnong, *u la ioh im kein (Kingkhein 21:8—9)*.

“Bad kumba u Moses u la kyntiew ia uta u bsein ha ka ri khlaw, kumta ruh yn kyntiew ia U Khun U Briew, ba uei uei ruh (ma phi ma nga) uba ngeit ba U un ym jot shuh hynrei un ioh ka jingim bymjukut” (*Ioan 3:14—16*).

TO IOH PHI IA KA JINGNGEIT HA U BLEI. “Ngeit ha U Jisu Khrist, te yn sa pynim ia me bad ia ka iing jong me” (*Ki Kam 16:31*).

J.R. GSCHWEND.

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“Ka mynsiem kaba leh pop, kata hi kan iap” *Esek. 18:4*.

U Nongialam

Haba ngi dang long kiba pop, U Khrist u la iap iapli ia ngi” *Rom 5:8*.

KHASI

KA JINGPYLLAIT NA KA POP BAD KA JINPYNREM

Ka pop ka dei kata ka jingmut, ka ktien, ka kam, ka baleh lyndet lane kaba kwah marpyrshah ia ka hukum U Blei, — ka bymiadei jinglong lane ka baleh pyrshah ia ka hukum. Ka long ka jingkhah pyrshah ia U Blei U bakhuid Uba long U nongthaw jong ngi. Ka dei u bsein uba itriem, uba isaitmet, uba don ka bih ban pyniap. Kumba ka jingpuh jong u bsein ka long kaba don bih ban pyniap, kumta ruh ka bainong jong ka pop ka long ka jingiap, ym tang ka jingiap jong ka met hynrei ka jingpyniakhlad junom na U Blei bad ka burom jong U.

Ka dei ia ngi ba ngin peit ha ka pop kumba ka dei ban long, kumba U Blei U peit ha ka, ym kat kumba u Soitan u nongthaw ia ka pop u kwah ia ngi ban peit. U Soitan u long u balamler naduh ka basdang uba pyni ia ka pop ha ka rukom kaba ibang ithiang ban ioh ring pah ia ki briew. Lada ki briew ki lah ban iohi ia ka jinglong ka pop kumba ka long ha ka bashisha, kin jyn da la isih, shun, phet sha jngai lane pynduh dyngkhong ia ka kum ka bapyniap pynduh ia u bsein napoh la ka iing. Ka pop ka dei u mrad bajakhlia. Ka dei kaba pynjot ia u briew bad ka jaitbynriew baroh kawei. Ka long ka nongshun ka bakthang bad runar tam jong ngi.

Ka long ka kam bieij ban leit tharai ba lah ban ialehkai bad ka pop, namar shisien ka sngi kan dait bad pynjot thiaw ia phi shaduh bymjukut.

Shisien u nongri bsein uba dohksah bha uba la dih buaid, u la leit sha ka kper ri bsein ha kawei ka step ka bakhriat eh. U la leit shem ia ki bsein baroh ba ki la kli mlon namar ba khriat. U la shim ia iwei i bsein bad u la kdup khop hapoh la ka shadem ban pynsyaid. U ong, “Ah, i bsein i bapli, ngan pynsyaid ia phi”. Haba ita i bsein i la syaid, i la puh ia u sbak na ka shadem. Haden nangta u la kyllon, u doktor u la wan, la injek dawai, hynrei ym lah pynim shuh ia

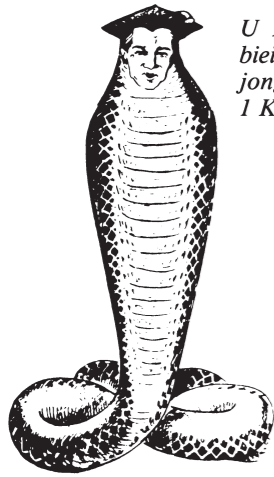
u. Nga la ju iasaid bad u, ba un aiti ia la ka jingim ha U Blei bad ban ym ialehkai bad ki bsein; hynrei um sngap satia. Ko lok, phim lah ban kdup ia ka pop ha la ka shadem bad ba phin lait na ka bashah dait ha ka.

U Blei U isih ia ka pop namar dei ma ka kaba la pynngop ia u briew bad ia ka jingpynlong baroh kawei hapoh ka jingkordit, ka jingpang bad ka jingsngewsih. Dei ma ka kaba la long ka daw ka jingpyniap ia U Jisu Khrist U Khun jong U Blei, ha ka Diengphna ha Kalbari. Naduh ka basdang kaba pynshong nongrim ia ka pyrthei, U Blei ha la ka jong ka jingieit jong U, U la pynkhreh ia ka Plan ba janai



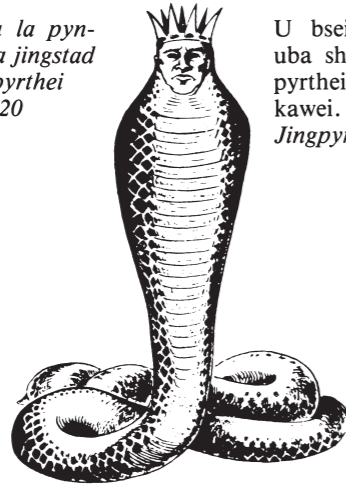
ban pyllait im ia u briew na ka pop, ka jingpang bad ka jingiap. Ia U Jisu, U Khun ba la kha marwei jong U, la dei ban pynlong ka pop na ka bynta jong ngi ba ngin ioh ia ka hok jong U Blei da ka bangeit ha U bad ka jingiap jong U ha Kalbari.

Ka pop ka long ka baijli, ka bapynpohia, ka barunar, ka khwan myntoi bad ka bapynjakhlia. Ka pynjynjar ia uba ka ioh, bad sngi bad miet, haduh ba kan da ioh thep ia u shapoh dujok. Kum ka nuksa, khmih ia u briew uba U Blei U la thaw ha ka dur jong U hi: ka pynkylla ia u ban long Klew, nangta Shrieh, nangta Sing bad khaduh u Sniang syndon.



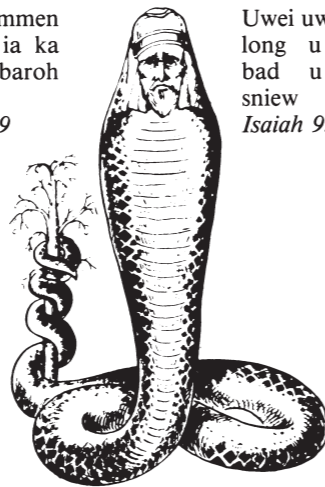
U Blei u la pyn-
bieit ia ka jingstad
jong ka pyrthei
1 Kor. 1:20

KA JINGSTAD PYRTHEI



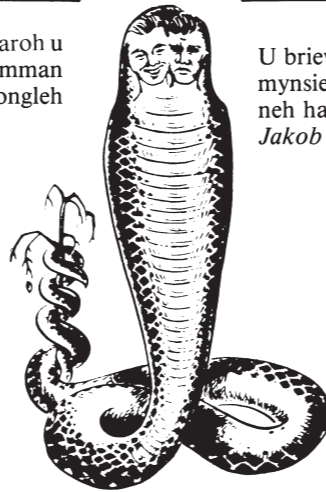
U bsein tymmen
uba shukor ia ka
pyrthei baroh
kawei.
Jingpyn. 12:9

U KHRIST LAMLER BAD U
BLEI JONG KANE KA
PYRTHEI



Uwei uwei baroh u
long u bymman
bad u nongleh
sniew
Isaiah 9:17

U BLEI U ISIH IA KA
JINGARSAP



U briew ba synrop
mysiem um ju
neh ha la ka lynti
Jakob 1:8

U RIEW SYNROP MYNSIEM U
DEI U RIEW ARKHMAT



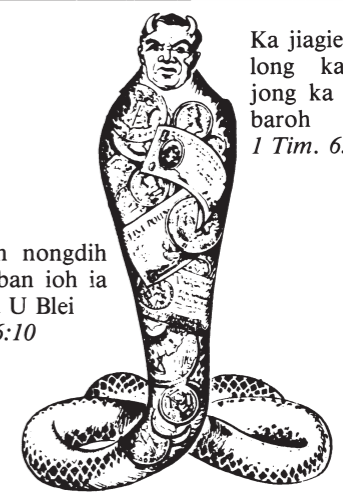
U Blei Un bishar
ia ki baawria bad
ki baklim
Heb. 13:4

KA JINGKWAHBRAI KA LOK
KA PYRTHEI



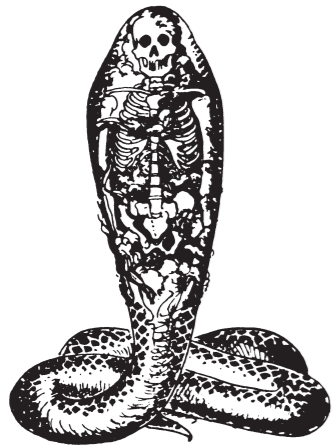
Ym don nongdih
kiad u ban ioh ia
ka hima U Blei
1 Kor. 6:10

KA JINGDIH BUAID



Ka jagieit sbai ka
long ka tyllong
jong ka jingsniew
baroh
1 Tim. 6:10

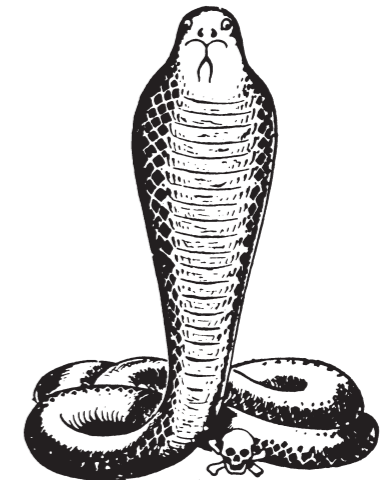
KA JINGIEIT SBAI —
KA JINGLALOT



KA JINGLEH BYRTONG
Deut. 18:10—22

PHIN LONG KIBA LA LAIT NOH

LADA U KHUN UN PYLLAIT NOH IA PHI, PHIN LONG KIBA LA LAIT NOH DA SHISHA — Ioan. 8:36. WAT AI BA KA POP NAMARKATA KAN SYNSHAR HALOR KA MET KABA IAP JONG PHI — Rom. 6:12. KA POP KAN YM DONBOR SHUH HALOR JONG PHI — Rom. 6:14. KATA KA HUKUM KA JONG U MYNSIEM KA JINGIM HA U KHRIST JISU KA LA PYLLAIT IA NGA NA KATA KA HUKUM KA JONG KA POP BAD KA JONG KA JINGIAP. Rom. 8:2.



KA JINGBYMNGEIT KA POP
KABA KHRAW TAM
Ioan. 16:8, 9

UEI U BAN PYLLAIT IA NGA

Rom. 7:24

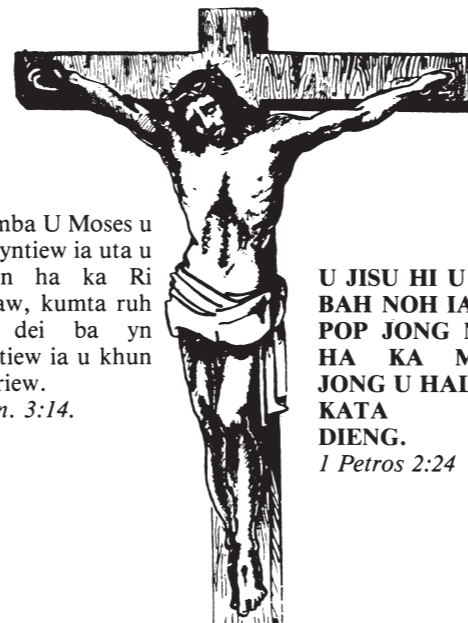


KA
JINGPYNREM
LA KA POP



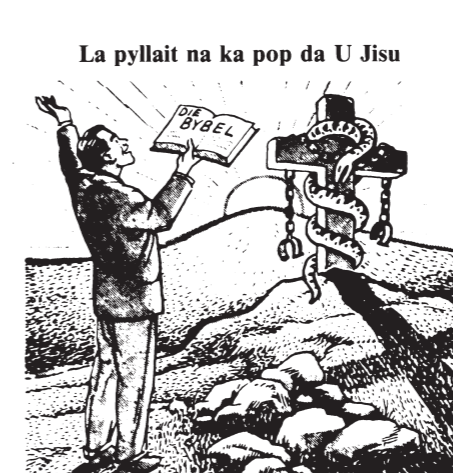
LA PYNDEP.

Ioan. 19:30



Kumba U Moses u
la kyntiew ia uta u
bsein ha ka Ri
khlaw, kumta ruh
ka dei ba yn
kyntiew ia u khun
u briew.
Ioan. 3:14.

U JISU HI U LA
BAH NOH IA KI
POP JONG NGI
HA KA MET
JONG U HALOR
KATA KA
DIENG.
1 Petros 2:24



La pyllait na ka pop da U Jisu

NGA AINGUH IA U BLEI DA U
JISU KHRIST.
Rom. 7:25



IA KA JINGIAP
LA NGUID NOH
KHOIT HA KA
JINGJOP
1 Kor. 15:51—57