

DELIVERANCE FROM SIN AND CONDEMNATION

UBUYOBOZI

GUTANGA ICYAHA N'ICYEMEZO

Iyi nkuru y'Ubutumwa Bwiza yahinduwe na mudasobwa. Niba ushobora gukosora cyangwa kunoza ururimi, nyamuneka hamagara ibiro kuri info@angp.co.za

Icyaha ni ukurenga nkana amategeko y'Imana, mubitekerezo, ijambo cyangwa ibikorwa. Nubwigomeke ku Mana yera, umuremyi wacu. Ninzoka iteye ubwoba, iteye ubwoba, yica. Nkuko kurumwa n'inzoka byica, niko ingaruka z'icyaha ari urupfu, ntabwo ari urupfu rw'umubiri gusa ahubwo gutandukana n'iteka ryose n'Imana.

Tugomba kureba icyaha nkuko kiri mubyukuri, nkuko Imana ibireba, kandi ntabwo ari shitani, nyirabayazana w'icyaha, yashaka ko tuyireba. Satani, umubeshyi kuva mu ntangiriro, atanga icyaha muburyo bushimishiye kandi bushishikaje, kuburyo bushimisha abantu byoroshye. Niba abantu bashoboraga kubona imiterere yukuri yicyaha, barabyanga bakanabisuzugura, cyangwa bakagerageza kubatsemba (kwica) nkuko babibona inzoka. Icyaha nigisimba gihishe. Yangiza umuntu ku giti cye kimwe n'amahanga yose. Numwanzi wacu ukaze kandi wubugome.

Nubuswa gutekereza ko ushobora gukina nicyaha, kuko bitinde bitebuke bizakuruma bikurimbure ubuziraherezo.

Umucungagereza umwe muri Parike y'inzoka, wari umuntu ukomeye ku mubiri, yageze ku kazi yasinze igice kimwe

yasinze mu gitondo cy'imbeho. Inzoka zose zari zifunitse kandi zikomeye kubera imbeho. Umucungagereza yafashe imwe mu nzoka zifite ubumara bwinshi ayishyira muni y'ishati ye mu gituzza. Ati: "Wowe mukene, nzagususurutsa." Yayifashe cyane mu gituzza. Inzoka yarashyushye kandi kubera gushimira byaramurumye! Nubwo inshinge zose muganga yari yamuhaye, mugihe cyisaha yisaha yarapfuye! Kera nari naramwinginze ngo aha ubuzima bwe Imana kandi ndamwihanangiriza kudakina n'inzoka, ariko nta ngaruka. Ntushobora gutwara icyaha mumutima wawe kandi ntukarumwe!

Ntibitangaje kubona Imana yanga icyaha ninzangano zose ikwiye kuko yinjije ikiremwamuntu kimwe n'ibyo Imana yaremye, mubabaro, umubabaro, no kwiheba. Byateye urupfu rwa Yesu Kristo Umwana w'Imana, kumugaruka wa Calvary. Mbere yuko Imana irema isi, Imana mu rukundo rwayo rukomeye yashyizeho gahunda nziza y'agakiza no gutabarwa kubantu. Yesu, Umwana we w'ikinege, yatugiriye icyaha, kugira ngo dushobore kuba abakiranutsi imbere y'Imana tuyizera n'urupfu rwe rw'ibitambo kuri Calvary.

Icyaha ni kibi, gitesha agaciro, kirwara, ubugome, kwikunda, kwanduza no kuba imbata. Irababaza abahohotewe ijoro n'umurango ikabashyira ikuzimu iteka. Nkurugero reba icyo inzoga zikorera umuntu, wakoze mwishusho y'Imana. [Bimugira impyisi, inkende, intare, amaherezo ingurube.](#)



Iyo umuntu yasinze, umwuka wubwibone no kutitonda uramufata. Yasesaguye amafaranga ye mugihe umugore we nabana be bashonje. Yanyweye byinshi atangira kwirata no gukora nk'inguge. Yakomeje kunywa kandi yumva akomeye kandi ashize amanga nkintare kandi arwana nabantu bose, ndetse akubita kandi yica abiwe.

Umuriro ugurumana wa alcool wongera inyota kandi bigira ingaruka mubitekerezo bye. Umutwe we utangira kuzenguruka bikamutera guhinda umushyitsi arangije yiroha mucyondo nk'ingurube. Umuntu nkuyu azagwa mumuriro utazima niba kubwubantu bw'Imana, atihanye kandi ahamagarira Imana kumurokora binyuze muri Yesu Kristo.

"Bose baracumuye ntibagera ku cyubahiro cy'Imana. Nta mukiranutsi, habe n'umwe." (Abaroma 3: 23, 10). "Ubugingo bukora icyaha ni bwo buzapfa." (Ezekiyeli 18: 4). Ati: "Niba tuvuga ko nta cyaha dufite, twibeshya kandi ukuri kutari muri twe. Niba twatuye ibyaha byacu, ni umwizerwa kandi ni intabera kandi azatubabarira ibyaha byacu kandi atwezeho gukiranirwa kose amaraso ya Yesu, Umwana we, atwezaho ibyaha byose." (1Yohana 1: 7 - 10).

Imana ikunda abanyabyaha

Imana ikunda umunyabyaha, ariko yanga icyaha. Afite impungenge zo gutandukanya umunyabyaha n'icyaha. Yesu ntabwo yaje guhamagarira abakiranutsi, ahubwo abanyabyaha kwihana (Matayo 9: 13). Yaje gushaka no

gukiza abazimiye. "Igihe twari tukiri abanyabyaha, Kristo yadupfiriye" (Abaroma 5: 8). Yohana Umubatiza, abonye Yesu aje, yaravuze ati: "Reba Umwana w'intama w'Imana, ukuraho **ibyaha** by'isi." (Yohana 1: 29). Ntiyaje gusa kutubabarira ibyaha byacu, ahubwo yabikuyeho, kugira ngo adukize imbaraga n'ubutware bwayo no kutubohora mu mategeko y'icyaha aduhatira gukora ibyo tutifuza kandi bitubuza gukora ibyiza twifuza gukora.

Nibyiza ko mugihe umugabo (cyangwa umugore) ageze aho amenyeye ko ari umunyabyaha yazimiye kandi adashobora kwigobotora. (Abaroma 7: 18 - 23). Azoca asemerera ati: "**Mbega ukuntu ndi mubi! Ni nde uzankiza ?**" (Abaroma 7: 24). Mu kureba Yesu, watwaye ibyaha n'indwara mu mubiri we ku musaraba, azashobora kuvuga ati: "**Ndashimira Imana kuko binyuze muri Kristo Yesu amategeko y'Umwuka w'ubuzima yankuye mu mategeko y'icyaha kandi urupfu.**" (Abaroma 8: 2).

"Ntukemere ko icyaha kiganza mu mubiri wawe upfa kugira ngo wumvire ibyifuzo byayo bibi ... kuko icyaha kitazaba shobuja kuko utagengwa n'amategeko, ahubwo ni ubuntu." (Abaroma 6: 12 - 14).

Kwizera Yesu Kristo ni ntsinzi itsinze isi. Uwatsinze isi (n'icyaha cyayo), ni we wemera ko Yesu ari Umwana w'Imana, wakuyeho ibyaha byacu n'urupfu rwe ku musaraba (1Yohana 5: 3 - 5, 12, 18).

Yesu ntabwo yaje kuducungura n'amaraso ye gusa no kutwezaho ibyaha byose, yaje no kubatiza Umwuka Wera n'umuriro, kugira ngo aduhe imbaraga ziturutse hejuru. Aduhindura kunesha icyaha, umubiri na Satani kandi aduha ikamba ryubuzima nicyubahiro (Yakobo 1: 12, 1 Petero 5: 4, Ibyahishuwe 2: 10; 3: 11).

"Uzatsinda nzamuha uburenganzira bwo kwicarana nanjye ku ntebe yanjye y'ubwami nk'uko natsinze nkicarana na Data ku ntebe ye." (Ibyahishuwe 3: 21).

"Ikiyoka kinini cyajugunywe hasi, **iyozoka ya kera** yitwa satani cyangwa Satani, uyobya isi yose ... yajugunywe mu kiyaga cyaka sulfuru ... kandi azababazwa amanywa n'ijoro ubuziraherezo. " (Ibyahishuwe 12: 9; 20: 10).

"Hanyuma Uwiteka abwira Mose ati: 'Kora inzoka uyishyire ku giti; umuntu wese urumwe arashobora kubireba akabaho '... Noneho iyo umuntu wese yarumwe n'inzoka akareba inzoka y'umuringa, yabayeho. " (Kubara 21: 8, 9).

"Nkuko Mose yazamuye inzoka mu butayu, ni ko Umwana w'umuntu agomba kuzamurwa, ... kugira ngo umwizera wese atarimbuka, ahubwo azabona ubugingo bw'iteka" (Yohana 3: 14 - 16).

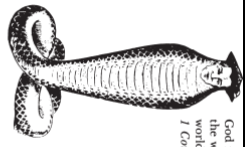
Wizere Imana. "Izere Umwami Yesu, uzakizwa, wowe n'urugo rwawe." (Ibyakozwe 16: 31).

JR GSCHWEND

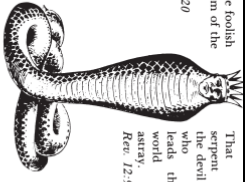
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Niba warabonye agakiza muri Kristo, cyangwa ukaba warahawe imigisha kubuvanganzo bwacu bwiza, nyamuneka tubitumenyeshe. Turashaka gushimira Imana hamwe nawe, kandi tukakwibuka cyane mumasengesho yacu. Kubitabo byubutumwa bwiza, ibitabo hamwe nudupapuro mu ndimi zirenga 540, twandikire :

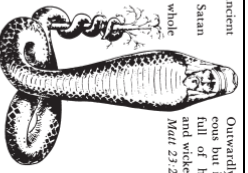
God made foolish the wisdom of the world.
1 Cor. 1:20



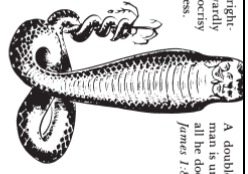
That serpent who leads the world astray.
Rev. 12:9



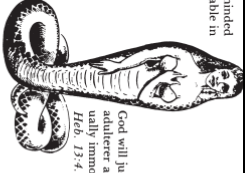
Outwardly righteous but inwardly full of hypocrisy and wickedness.
Mat. 23:28



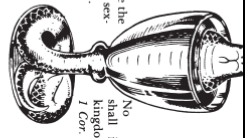
A double-minded man is unstable in all he does.
James 1:8



God will judge the adulterer and sexually immoral.
Heb. 13:4



No drunkard shall inherit the kingdom of God.
1 Cor. 6:10



Love of money the root of all evil.
1 Tim. 6:10



WISDOM OF THE WORLD

ANTICHRIST THE GOD OF THIS WORLD

GOD HATES HYPOCRISY

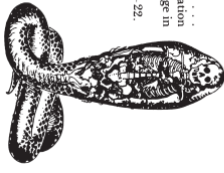
DOUBLEMINDENESS OR DIVIDED HEART

CARNALITY, LOVER OF SINFUL PLEASURES

DRUNKENNESS

LOVE OF MONEY — GREED

Let no one . . . practise divination . . . or engage in witchcraft.
Deut. 18:10—22



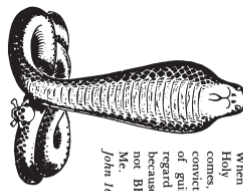
WITCHCRAFT
SPIRITISM

IF THE SON (JESUS) SETS YOU FREE, YOU WILL BE FREE INDEED. *John 8:36* DO NOT LET SIN REIGN IN YOUR MORTAL BODY. *Rom. 6:12* SIN SHALL NOT BE YOUR MASTER. *Rom. 6:14* IN CHRIST JESUS THE LAW OF THE SPIRIT OF LIFE SETS ME FREE FROM THE LAW OF SIN AND DEATH. *Romans 8:2*

YOU WILL BE FREE

IT IS FINISHED.
John 19:30

UNBELIEF

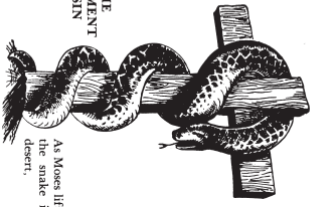


When he (the Holy Spirit) comes, He will convict the world of guilt . . . in regard to sin, because men do not BELIEVE in Me.
John 16:8, 9

WHO WILL DELIVER ME?
Rom. 7:24



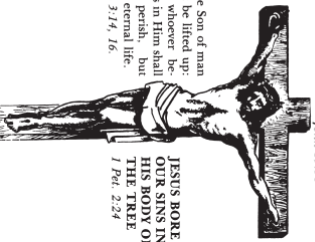
THE JUDGMENT OF SIN



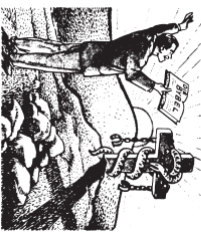
As Moses lifted up the snake in the desert.

so the Son of man must be lifted up: that whoever believes in Him shall not perish, but have eternal life.
John 3:14, 16

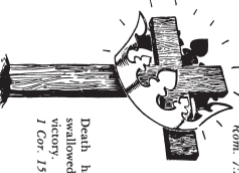
JESUS BORE OUR SINS IN HIS BODY ON THE TREE
1 Pet. 2:24



Freed from sin through Jesus.



I THANK GOD THROUGH JESUS CHRIST
Rom. 7:25



Death has been swallowed up in victory.
1 Cor. 15:51—57

UMUTIMA W'UMUNTU



This Gospel tract was translated with a computer. If you can correct or improve the language, please contact the office at info@angp.co.za

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