ekuseleni azive selenamandla nje ngengonyama, wandikhulula emthethweni wesono nokufa.' alwe nabo bonke abantu, abethe aze maxawambi abulale nezihlobo zakhe.

Umlilo wotywala ngaphakathi kwakhe wandisa unxano, ize nengqondo yakhe isuke endaweni yayo angayazi into ayenzayo. Intloko yakhe ijikeleze imenze ukuba agxadazele aze ekuggibeleni awele eludakeni nje ngehagu. Umntu onjalo uyakuphelela esihogweni sanaphakade ukuba akathi uTixo ngenceba vakhe amenze ukuba aguguke afune uTixo afumane usindiso kuYesu Kristu akhululwe esonweni afumane ubomi obutsha.

Nceda ufunde incwadi kaTixo. (kwabaseGalati 5:19-21; Isityhilelo 21:8).

"Kuba bonke bonile basilelela eluzukweni lukaTixo, akukho namnye ulilungisa." (AbaseRoma 3:10,23). "Umphefumlo owonavo, kuva kufa wona." (Hezekile 18:4). "Ukuba sithi asinasono, siyazikhohlisa inyaniso avikho kuthi, ukuba sithi zizivume izono zethu uthembekile ulilungisa ukuba asixolele izono zethu asihlambulule kuko konke okungalungisi, lithi negazi likaYesu Kristu uNvana wakhe lisihlambulule kuso sonke isono." (1 Yohane 1:7-10).

UTHIXO UTHANDA ABONI

UTixo uvamthanda umoni kodwa uyasicaphukela isono. Uxunele ukwahlukanisa umoni nesono. UYesu akazange eze kufuna amalungisa kodwa weza kufuna aboni ukuba baguguke. (Matevu 9:13). Uze kufuna nokusindisa aabo balahlekileyo. "Sithe sakubona ukuba singaboni uKristu wasifela. (KumaRoma 5:8). UYohane umBaptizi uthe akubona uYesu esiza wathi: "Naantso imVana kaTixo esusa iSONO sehlabathi." Akezanga kusixolela kuphela izono zethu, kodwa weza kususa isono, ukusikhulula emandleni aso naselulawulweni lwaso, ukusikhulula emthethweni wesono esisinyanzela ukuba senze into ebesingafuni kuyenza sisilibazisa ukuba singenzi ubuhle ebesithanda ukubenza.

Kuvinto entle kangakana ni xa umntu efika kwithuba lokuba aqonde azi ukuba yena ngokwakhe ungumoni olahlekileyo kwaye akanakuze azikhulule. Uyakukhala athi: "Athi ke mna mntu uludwayi! Azi ngubani na oyakungihlangula?" (AbaseŘoma 7:18-25). Ngokukhangela kuYesu owathwala izifo zakhe nezono zakhe ngomzimba wakhe emngamlezweni uyakuba nakho ukuthi "Ndiyabulela kuTixo ngoYesu Kristu kuba umthetho woMoya wobomi kuKristu

(AbaseRoma 8:2).

"Ngoko isono ma singalawuli emzimbeni wenu onokufa ukuze nisilulamele ngokwenza iinkanuko zawo kuba isono asiyi kuniphatha ngabukhosi, kuba aniphantsi komthetho niphantsi kobabalo." (AbaseRoma 6:12-14).

Ukholo lwethu kuYesu Kristu luloviso olovisa ilizwe. Ngubani na lowo ulevisavo ihlabathi, ingenguye okholwayo ukuba uYesu unguye uNyana kaTixo, owasusa izono zethu ngomzimba wakhe emngamlezweni. (1 Yohane 5:3-5,12,18).

UYesu akezanga kusisindisa kodwa ngegazi lakhe, asihlambulule kuso sonke isono, weza kananialo ukusibaptizesha ngoMoya Oyingcwele nangomlilo, ukusizalisa ngamandla avela phezulu. Usenza sibe ngabovisa isono, invama noSathana, asinike isitsaba sobomi nesobugagawuli. (Yakobi 1:12; 1 Petrose 5:4; Isityhilelo 2:10; 3:11).

"Lowo weyisayo ndiyakumvumela ukuba ahlale nam etroneni vam nie ngokuba nam ndevisavo ndaza ndahlala phantsi noBawo etroneni vakhe." (Isityhilelo 2:7,11,17,26; 3:5,12,21).

"Yaphoswa phantsi inamba enkulu, inyoka yakudala leyo kuthiwa ngumTyholi lowo ulilahlekisayo elimiweyo liphela, waphoswa edikeni lomlilo nesulfure, uvakuthuthunielwa imini nobusuku kuse emaphakadeni asemaphakadeni. (Isithyilelo 12:9; 20:10).

"Wathi uYehova kuMoses, zenzele inyoka enobuhlungu uvixhome esibondeni eside, kothi bonke aabo balunyiweyo, bakukhangela kuyo baphile kwathi yakuba ithe inyoka yamluma umntu, waza wabeka envokeni vobedu, waphila, (Numeri 21:8,9).

"Nje ngokuba ke uMoses waviphakamisavo invoka entlango (Numeri 21:9) umelwe kukuphakanyiswa ngokunjalo uNyana womNtu ukuze bonke (mna nawe) abakholwayo kuye bangatshabalali koko babe nobomi obungunaphakade." (Yohane 3:14-16).

KHOLWA NGOKUPHELELEYO KUTIXO. "Kholwa kuvo iNkosi uYesu Kristu wosindiswa wena nendlu yakho. (Izenzo 16:31).

J.R. Gschwend.

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Umphefumio owonavo. kuya kufa wona. Hezekile 18:4

U Vulindlela

Sakubona ukuba sesingaboni uKristu asifele. AbaseRoma 5:8

XHOSA – Snake Guide

UKUKHULULWA ESONWENI NASEKULAHLWENI

Isono yingcinga, ilizwi, isenzo, okanye ukungenzi oko kufuneka umntu ekwenzile okanye umngweno ongevontando kaThixo, okanve olwa nomthetho kaTixo. Kukulwa noTixo oyingcwele umDali wethu. Kuyinyoka eyoyikekayo, embi enobuhlungu obubulalayo. Nje ngokuba kunokukubulala ukulunywa vinyoka ukwanjalo nomvuzo wesono kukufa, ingekuko oku kufa ukwaziyo, ukufa komoya naphakade, ususwe kuTixo wahlukaniswe nave nobugagawuli bakhe.

Ma sikhangele isono nje ngokuba sinjalo, nje ngalendlela uTixo asibona siyiyo, hayi nje ngendlela usathana asibona siyiyo, ngoba yena ngumdali wesono, ke nathi ufuna ukuba sisibone ngalendlela vakhe. USathana owaxoka kwa sekugaleni usibonisa isono ngendlela entle, enomtsalane, enze ukuba kube lula ebantwini ukuwela kuso. Ukuba abantu bebenokusibona ngendlela yaso, bebeyakusicaphukela, basicekise, basibaleke, okanye bazame ukusibulala nje ngokuba umntu ebulala inyoka xa eyifumana endlini yakhe. Isono sisigebenga esoyikekayo. Sitshabalalisa umntu kanye nesizwe siphela. Isono lolona lona tshaba lwethu lukhohlakelevo.

Bubudenge ukucinga ukuba ungadlala ngesono, kuba emva kwexesha siyakukuluma sikutshabalalise, ulahleke unaphakade.

Kwakukho umntu phaya eBayi owayegcina iinyoka kulandawo zigcinwa kuyo, wayengumntu ophile kakuhle, wasuka ngenye imini kubanda wava emsebenzini ezinyokeni ekhe wasela utywala. Zonke iinyoka zazizisongile ngenxa yenggele. Lomfo wathatha enve vezona nvoka zikhohlakelevo wavifaka esifubeni sakhe ukuba ifudumale, watsho esithi, "Siaram, ugodole viza ndikufudumeze." Wavifaka wayiqinisa esifubeni sakhe. Ngokwenene inyoka yafudumala yaza yathi ukumbulela kwayo yamluma. Akubanga sadlula nevure, wafa kuzo zonke izinto athe uggira wamnika zona ukulwa nobuhlungu

benyoka. Phambi kokuba ehlelwe vilento ndandikhe ndathetha nave ukuba anikele ubomi bakhe eNkosini ndaza ndamyala nokuba ayiyeke lento yokudlala neenyoka kodwa onke loomazwi akazange awathathele nggalelo. Akunakuze uthabathe isono usibeke esifubeni sakho ukuze singakulumi!

Yiyo lonto uTixo asithiye kangaka isono ngayo yonke intivo kukuba silahle uluntu lonke luphela, salahla indalo kaTixo yatsho yangena ebunzulwini bentlupheko, nobuhlungu, nentshutshiso. Siso esibangele ukuba uYesu Kristu uNyana kaTixo afe emNgamlezweni. Phambi kokuba umhlaba wenziwe uTixo wenza indlela yosindiso, ukuze abantu basinde esonweni, ekuguleni nasekufeni, UYesu uNyana wakhe okuphela kozelweyo kwakufuneka ukuba enziwe isono ngenxa yethu ukuze thina sibe kukulunga kwakhe uTixo ngokukholwa kuye uYesu nasekufeni kwakhe eKalvari. Isono sibi, sithoba isimo somntu, siyagulisa, siyazicingela, singcolisa umntu simenze abe likhoboka. Umntu waso uyangcungcutheka ubusuku nemini, ekugqibeleni uya esihogweni. Thabatha nangu umzekelo malunga notywala ubone ukuba utywala bumenza ntoni umntu, odalwe ngokomfuziselo kaTixo. Bumenza ipikoko, inkawu ingonyama, ekuggibeleni bumenze ihagu.



Xa umntu ekhe wasela nje kancinci umova wekratshi nokungacingeli omnye umntu ukhawuleze ungene. Agale ukudlala ngemali kanti usapho lwakhe luyalamba ekhaya, aqhubele phambili ukusela aphume into emlonyeni agale ukuzibona ukuba yena ungunyana kabani azenze inkawu. Ughubela phambili

