

izonozethu uthembekile yena ulungile, uyakusithethela izono zethu asihlanze kukho konke ukungalungi – Igazi likaJesu Kristu iNdodana yakhe liyasihlanza ezonweni zonke.” (1 Johane 1:7-10).

UNKULUNKULU UTHANDA IZONI

UNKULUNKULU uyasithanda isoni kepha uzonda isono. Ufuna ukwehlukanisa isoni esonweni. Ujesu akezanga ukubiza abalungile kodwa wezela ukubiza izoni ukuba ziphenduke. (Math. 9:13). Wezela ukufuna nokusindisa labo abalahlekile. “Lokhu uKristu wasifela siseyizoni.” (Rom. 5:8). UJohane uMbabhadisi nxa ebina uJesu eza wathi: “Bheka iWundlu likaNkulunkulu elisusa izono zezwe.” Akazelanga nje ukuzosithethela izono zethu, kepha ukuzosusa izono zethu ukusikhulula emandleni nasekuboshweni kanye nasekubusweni isono, ukusikhulula emthethweni wesono, lo osibophayo ukuba senze ebasingafuni ukukwenza, usithikazisa ekwenzeni okuhle ebethanda ukukwenza.

Kuhle kangakanani uma umuntu efika endaweni lapho ebina khona ukuthi uyisoni esilahliwe angeke azikhulule. Uzomemeza “**Ngingumuntu ohluphekayo! Ubani oyakungikhulula?**” (Rom. 7:18-25). Uma ambheka uJesu owathwala izono zakhe nokugula kwakhe ngomzimba wakhe esiphambanweni uyakwazi ukuthi: **Ngiyambonga uNkulunkulu ngoJesu Kristu.** “Ngokuba umthetho womoya wokuphila okungu Kristu Jesu, **ungikhulule emthethweni** wokona (nokugula) nokufa.” (Roma 8:2).

“Akungabusi ukona emzimbeni wenu obubayo nize nilalele izinkanuko zavo. Aniyikubuswa ukona aniphansi komthetho, niphansi komusa.” (Roma 6:12-14).

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Inkolo yethu kuJesu Kristu ukunqoba, okunqoba izwe, ubani onqobayo izwe (nokona kwalo) uma kungesiye okholwayo, ukuthi uJesu Krestu uyindodana kaNkulunkulu owasusa izono zethu ngomzimba wakhe esiphambanweni. (1 Johane 5:3-5,12,18). U-Jesu akezelanganje ukusihlenga ngegazi lakhe asihlanze ezonweni zonke, wezela ukusibhabhadisa ngoMoya oiNgcwele nangomlilo. Ukusigcwalisa ngamandla avela phezulu usenza singobe ukona, inyama noSatane asinike umqhele wokuphila nodumo. (Jakobe 1:12; 1 Petro 5:4; 1 Sambulo 2:10; 3:11).

“Onqobayo ngiyakumnika ukuba ahiale nami esihlalweni sami sobukhos, njengami nganqoba, ngeza ngahlala nobaba esihlalweni sakhe sobukhos.” (1 Sambulo 2:7,11,17,26; 3:5,12,21).

“Wakhishwa uDrako omkhulu **inyoka endala** okuthiwa uSatani owedusa izwe lonke waphonswa echibini lomlilo wesolufa uyakuhlushwa imini nobusuku kuze kube phakade.” (1 Sambulo 12:9; 20:10).

“U-Jehova wathi kuMosi, yenza inyoka yethusi uyimise esibondeni, kuyakuthi **wonke olunyiweyo** lapho eyibuka leyonyoka aphile ... kwathi olunyiweyo inyoka lapho eyibukayo inyoka yethusi, **waphila.**” (ImiBalo 21:8,9).

“Njengo Mosi waphakamisa inyoka ehlane, kunjalo indodana yomuntu ngayiphakanyisa, ukuba **bonke** (wena nami) abakholwa iyo bangabhubhi, babe nokuphila okuphakade.” (Johane 3:14-16).

KHOLWA UNKULUNKULU. “Khola iNkosi uJesu uyakusindisa wena nendlu yakho.” (Izenzo 16:31).

J.R. Gschwend.

ZULU – “Snake Guide”

UKUKHULULWA ESONWENI NASEKULAHHLWENI

Isono siyinoma umuphi umcabango noma isenzo, nomake isifiso esiphambene nomyalo kaNkulunkulu, konke ukufuna, nokulingisa noma ukweqa umyalo, kungukuphambana noNkulunkulu oiNgcwele, umdali wethu, kuyinyoka embi esabekayo, enesihlungu esibi. Inxebanje elilodwa lenyoka liwukufa. Ngakhoke inkokhelo yokona ukufa, ayi ukufa komzimba kuphela kepha ukwahluwanisa noNkulunkulu kanye nenkazimulo yakhe engunaphakade.

Sifanele sisibuke isono **njengoba sinjalo**, njengoba uNkulunkulu esibuka, ayi ngalendlela uSatane umqambi wesono, athande ukuba sifune noma sisibuke ngayo. U-Satane, onamanga khona kwase kuqaleni, usiletha isono ngendlela emangalisayo, emnandi nehuhayo, ekwazi ukushesha ukuthumba abantu. Uma abantu bengabona iqiniso lesimo sesono, bangasizonda basenyanye, basibalekele, baze bazame nokusibulala njengoba bengenza uma befica inyoka endlini. Isono inunu esabekayo efihlakele, impela, sona abantu bonke, kanye futhi nesizwe sonke. Yisitha sethu esibi nesinonya kakhulu.

Ngubuwula obuphindiwe ukucabanga ukuthi ungladlala nesono. Ngoba masinya noma emva kwsikhathi eside sizokuluma sikudilizele phansi isikhathi nengunaphakade.

Othile obhasobha ezinyokeni (Snake Park) ePort Elizabeth indoda enamandla, ngelinye ilanga ekuseni kuqanda kusebusika, yafika emsebenzini idakwenje kancane, izinyoka zazisongene ziphethwe ukuqanda, wayesethath' enye eyayinesihlungu kakhulu wayifaka ngaphakathi kweyembe lakhe esifubeni eyifudumeza, wathi, “Awu bandla! ngizokufudumalisa.” Wayicindezela esifubeni sakhe. Inyoka nempela yafudumala, kwathike ukubonga kwayo kwaba ukumluma! Ngesikhashananje wayesefile, kwehlula yonke imijovo ayeyinika udokotela. Ngangike ngamncenga ukuba anikele impilo yakhe kuNkulunkulu ngamxwayisa futhi ukuthi angadlali ngezinyoka, kodwa konke lokho akusizanga lutho. Ngeke ubeke isono esifubeni sakho ungalunywa!

Akumangalisi ukuba uNkulunkulu esizonda isono ngenzondo yonke esifanele ngoba sacwilisa abantu kanye nendalo kaNkulunkulu osizini nasebuhlungwini

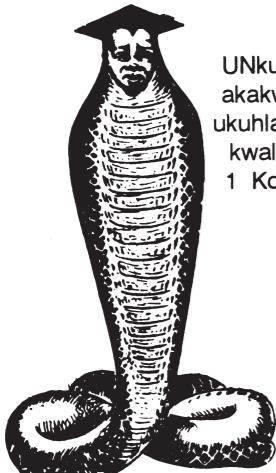
obukhulu. Sabanga ukufa kuka Jesu Kristu indodana kaNkulunkulu esiphambanweni sase Kalivari. Umhlabu ungakasekelwa uNkulunkulu ngothando lwakhe olukhulu wenza uhlelo oluphelele lwensindiso nenkululeko yabantu esonweni, ekuguleni nasekufeni. U-Jesu indodana yakhe eyodwa wenziwa ukona ngenxa yethu ukuze sibe nokulunga kuka Nkulunkulu ngokukholwa kuye nasemhlatshelweni wokufa kwakhe eKalivari. Isono sibi, siyehlisa, siyagulisa, sinonya, siligovu, siyangcolisa, siyaggilaza. Sinobuhlungu kwsibaphetheyo ubusuku nemini sibafake esihogweni esingunaphakade.



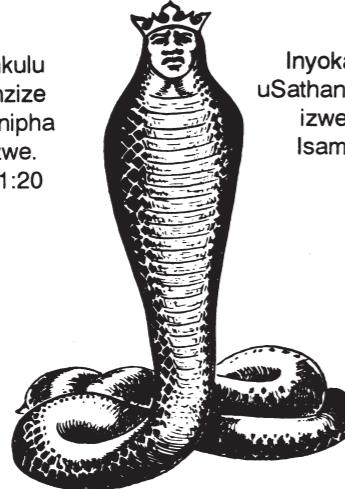
Akewubhekenje ukuthi ugwayi wenzani kumuntu owenziwe ngomfanekiso kaNkulunkulu. Simenza abe ipigogo, inkawu, ibhubesi, agcine ngokufana nengulube. Uma umuntu esedakwe kancane umoya wokuziqhenya uyamvukela, uchitha imali yakhe kanti umkakhe nabantwana bayalamba. Aqhubeke futhi aphuze kabanzana abeseqala ukuzikhukhumeza alingise inkawu. Aqhubeke njalo ukuphuza abesezizwa enamandla enesibindi njengebhubesi alwe nabantu bonke, eshaya aze abulale nabomuzi wakhe.

Umlilo oqedayo wotshwala wandisa ukoma, futhi uthinte nomqondo, ikhanda lakhe liqale ukuzula abesediayela, emva kwalokho ubhubuzeka odakeni njengengulube. Umuntu onjalo uyoya esihogweni esingunaphakade, uma kungathanga ngomusa kaNkulunkulu waphenduka wamfuna uNkulunkulu athole inkululeko esonweni nempilo entsha kuJesu Kristu.

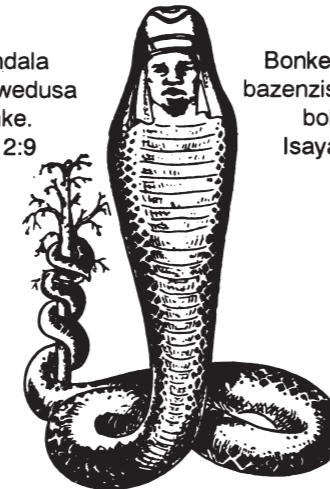
Ake usize ufunde incwadi kaNkulunkulu. (Galathia 5:19-21; Isamb. 21:8). “Bonile bonke bengafinyelele ebukhosini bukaNkulunkulu. Kakho olunglelo **noyedwa.**” (Rom. 3:10,23). “Umphefumulo owonayo wofa wona.” (Hez. 18:4). “Uma sithi asinasona siyazikhohlisa alikho iqiniso kithina. Uma sizivuma



UKUHLAKANIPHA
KWEZWE



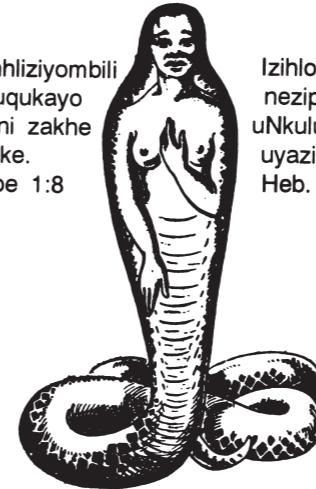
UMPHIKIKRISTU
UTIXO WALELIZWE



UNKULUNKULU
UYAZONDA
UKUZENZISA



UMBAXAMBILI WOMOONDO
WENHLIZIYO EMBAXAMBILI



INYAMA.
UKUTHANDA IZWE



UKUDAKWA



UKUTHANDA IMALI
UKUMINZA

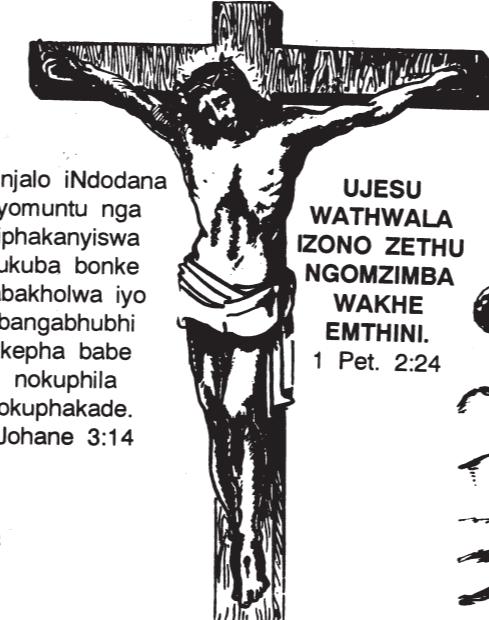


UBUTHAKATHI
IMIMOYA (Dut. 18:10-22)

UBANI OYAKUNGIKHULULA
(Roma 7:24)

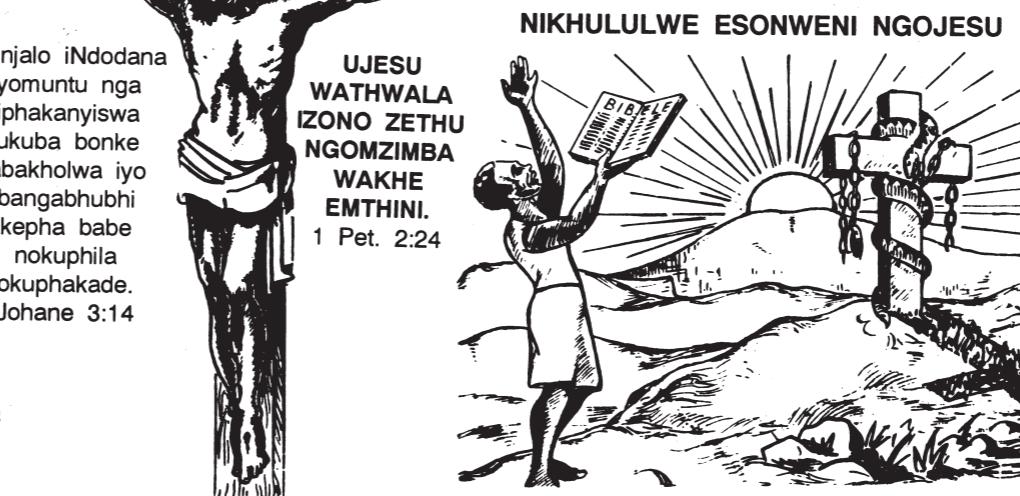


UKWEHLULE-
LWA KWE
SONO



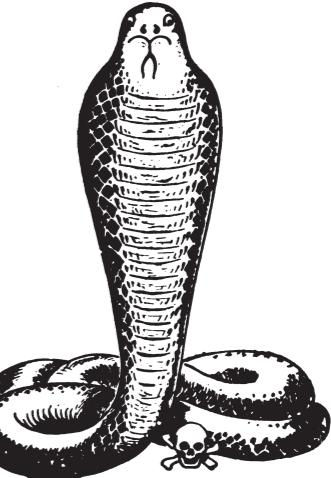
Kunjalo iNdodana
yomuntu nga
iphakanyiswa
ukuba bonke
abakhola iyo
bangabhubhi
kepha babe
nokuphila
okuphakade.
Johane 3:14

NjengoMosi
waphakamisa
inyoka
ehlane.



NIKHULULWE ESONWENI NGOJESU

UJESU
WATHWALA
IZONO ZETHU
NGOMZIMBA
WAKHE
EMTHINI.
1 Pet. 2:24



UKUNGAKHOLWA ISONO
ESIKHULU KAKHULU
(Johane 16:8,9)

NGIYABONGA UNKULUNKULU
NGOJESU KRISTU (Roma 7:25)



UKUFA
SEKUGWINIYE
UKUNQOBA.
1 Kor. 15:51-57

Ukuthanda imali
kuyimpande yakho
konke ukona.
1 Tim. 6:10

Nizakukhululuwa

Johane 8:33

NJALO UMA INDODANA INIKHULULA NIYAKUBA ABAKHULULEKILEYO IMPELA. (Joh. 8:36).
AKUNGABUSI UKONA EMZIMBENI WENU OBHUBAYO. (Roma 6:12).

ANIYIKUBUSWA UKONA. (Roma 6:14).

NGOKUBA UMTHETHO WOMOYA WOKUPHILA OKUKRISTU UJESU
UNGIKHULULE EMTHETHWENI WOKONA NOWOKUFA. (Roma 8:2).

KUPHELILE
(Johane 19:30)