

DELIVERANCE FROM DRUNKENNESS

GUTANGA UBUSINZI

Iyi nkuru y'Ubutumwa Bwiza yahinduwe na mudasobwa. Niba ushobora gukosora cyangwa kunoza ururimi, nyamuneka hamagara ibiro kuri info@angp.co.za



Ati: "Nyereka umuntu unywa inzoga nyinshi, ugomba kugerageza kunywa ibinyobwa bishya, kandi nzakwereka umuntu mubi kandi wicuza imbabazi, uhora utera ibibazo kandi uhora witotomba. Amaso ye afite amaraso, kandi afite ibikomere byashoboraga kwirindwa. Ntureke ngo vino ikugerageze, nubwo ikungahaye ku mutuku, nubwo irabagirana mu gikombe, kandi ikamanuka neza. Bukeye

bwaho uzumva umeze nkaho warumwe n'inzoka y'uburozi. Ibintu bidasanzwe bizagaragara mumaso yawe, kandi ntuzashobora gutekereza cyangwa kuvuga neza. Uzumva umeze nkaho wasohotse mu nyanja, urwaye inyanja, uzunguruka hejuru muburiganya bwubwato bwajugunywe. Uzavuga uti: 'Ngomba kuba narakubiswe'; 'Ngomba kuba narakubiswe, ariko simbyibuka. Kuki ntashobora kubyuka? Nkeneye ikindi kinyobwa." (Imigani 23: 29-35)

Nta binyobwa bisindisha byari mu busitani bwa Edeni. Gusembura, ruswa, indwara n'urupfu byaje mwisi kubwicyaha kigenda gitera imbere. Mugihe cya Nowa fermentation yenda yari shyashya kandi ingaruka zayo ntabwo yari azi. Ubusinzi bwe bwazanye umuvumo Kanani. (Itangiriro 9: 20-27)

Imana ivuga iki kubusinzi!

Ijambo ry'Imana rirasobanutse neza ku cyaha cyo gusinda kandi rivuga ko: "Nta musinzi uzagira ubwami bw'Imana." (1 Abakorinto 6:10). Keretse niba ahindikiriye iyi ngeso mbi.

Ibibi byinzoga

"Tuvuge ko umugabo afite umuhungu winangiye kandi wigometse, umuhungu utazumvira ababyeyi be, nubwo bamuhana. Ababyeyi be bagomba kumujoyana imbere y'abayobozi b'umuji atuyemo kandi bakamucira urubanza. Bagomba kubabwira bati: 'Umuhungu wacu ni intagondwa kandi arigomeka, yanga kutumvira; asesagura amafaranga kandi ni umusinzi. ' Abagabo bo mu muji bagomba kumutera amabuye kugeza apfuye, bityo uzakureho iki kibi. " (Gutegeka 21: 18-21). "Wowe

n'abahungu banyu, ntimugomba kwinjira mu ihema ryanjye imbere yo kunywa vino cyangwa byeri; nubikora, uzapfa. " (Abalewi 10: 9). "Kunywa inzoga nyinshi bigutera gusakuza no kuba umuswa, ni ubuswa gusinda." (Imigani 20: 1). "Abami ntibagomba kunywa vino cyangwa ngo bifuze inzoga. Iyo banywa, bibagirwa amategeko bakirengagiza uburenganzira bwabantu bakeneye ubufasha. Inzoga ni iz'abantu bapfa, ku bari mu kaga. " (Imigani 31: 4-6). "Urarimbutse! Intwari z'icupa rya vino! Intwari kandi udatinya mugihe cyo kuvanga ibinyobwa! (Yesaya 5:22).

"Ndetse n'abahanuzi n'abaherezabitambo basinze ku buryo batangara. Banyoye vino n'inzoga nyinshi kuburyo basitara mu gihirahiro. Abahanuzi basinze cyane kuburyo batumva iyerekwa Imana yohereje, kandi abapadiri barasinze cyane kuburyo badashobora guca imanza babagejejeho. Ameza bicaye yose yuzuyeho kuruka, kandi nta hantu hasukuye hasigaye. " (Yesaya 28: 7-8).

Ibinyobwa bikomeye ntabwo ari ibiryo kandi ntabwo ari ngombwa mubuzima bwacu. Irasindisha kandi itesha umutwe ibitekerezo byuwanyweye. Ntabwo ijya mu gifu gusa, ahubwo no mu mutwe, kandi iganje umuntu wose. Ni yo mpamvu Intumwa Pawulo agira ati: "Ntunywe vino, izakurimbura gusa; Ahubwo, uzure Umwuka. " (Abefeso 5:18).

A PICTURE OF A DRUNKARD



Inzoga zihindura umuntu impyisi, inkende, intare amaherezo ingurube. Iyo umuntu yanyoye bike, ubwibone buza mumutima. Yibwira ko ari umunyabwenge kandi mwiza kurusha abandi. Yibwira kandi ko ari umukire atangira gusesagura amafaranga ye ahagarika abandi ngo banywe bityo atakaza amafaranga ye mugihe umugore we nabana be wenda bashonje, bakeneye imyenda n'inzu ibereye. Ntazi ko uyu mwuka wubwibone nubushake wamufashe. Mu maso yabandi bantu ameze nkimpyisi ikwirakwiza amababa yayo kugirango yerekane ubwiza bwayo, nibara ryayo.

Amaze kunywa ibindi bike atangira kuvuga byinshi kuri we, yishima kandi yigana abandi. Iyo abonye ko kuvuga kwe kwubupfapfa gusetsa abandi aratinyuka akavuga ibicucu kuruta mbere hose. Atangira kwirata kubintu bikomeye atigeze akora. Ntazi ko akora nk'inguge.

Mugihe akomeje kunywa atangira kumva afite imbaraga kandi ashize amanga nkintare. Yibwira ko ashobora kurwanya umuntu uwo ari we wese, kandi ntacyo atinya. Yumva lika igihangange aravunika kandi amenagura ibintu byose biza. Yumva yishimye iyo abantu bahunze bafite ubwoba nubwoba. Atangira gutontoma nk'intare, atera umugore we n'abana kumuhunga kubera ubwoba, mu gihe asenya urugo atangira kurwana na bose, kandi ntatinya gutera icyuma cyangwa kwica.

Byongeye kandi, mugihe akomeza kunywa kuko inzoga numuriro utwika wongera inyota, bigira ingaruka mubitekerezo bye. Umutwe we utangira kuzunguruka atangira kunyeganyega hirya no hino, amaso arasohoka, noneho atangira kubona ibintu byose. Kunywa bimaze kumubera byiza kandi amaherezo yikubita hasi nk'ingurube. Impyisi, inkende n'intare amaherezo biha

ingurube. Ndetse atangira kwijujuta nk'ingurube bityo akigira hasi y'ingurube. Iyi ni ishusho yukuri yumusinzi. Imana rero yavuze ko nta musinzi uzaragwa ubwami bw'Imana. (1 Abakorinto 6:10).

Kurokoka ubusinzi

"Kanguka, urire, basinzi; Mwa banywa divayi. " (Yoweli 1: 5). Agahinda nyako no kwatura iki cyaha ku Mana bizakubohora niba wemera impano y'agakiza kawe binyuze muri Yesu Kristo, "Nijoro basinda. Ariko turi ab'umunsi, kandi tugomba kuba maso. Imana ntabwo yaduhisemo kubabazwa n'uburakari bwayo, ahubwo yatunze agakiza kubwo Umwami wacu Yesu Kristo; wadupfiriye. " (1 Abatesalonike 5: 7-10)

Yesu yaje gukiza abanyabyaha, harimo n'abasinzi. "Niba Umwana akubatuye, uzabohorwa rwose." (Yohana 8:36). Yesu yabwiye umugore wa Samariya ati: "Iyaba wari uzi icyo **Imana itanga** , ... wamubaza, akaguha amazi atanga ubuzima." "Ariko uzanywa amazi nzamuha **ntazongera kugira inyota** . Amazi nzamuha azahinduka muri we isoko izamuha amazi atanga ubuzima kandi imuhe ubugingo buhoraho. " (Yohana 4: 10-14). " **Umuntu wese ufite inyota** agomba kuza **aho ndi** akanywa. Nkuko Ibyanditswe bivuga ngo: 'Ninde wanyizera, imigezi y'amazi atanga ubuzima azasohokera mu mutima we.' "(Yohana 7: 37-38). "Mana, uri Imana yanjye, kandi ndagukumbuye cyane. Ubuzima bwanjye bwose burakwifuriza; nk'igihugu cyumye, cyashaje, kandi kitagira amazi, umutima wanjye ufite inyota kuri wewe. " (Zaburi 63: 1). "Nka mpongo zifuza umugezi w'amazi akonje, nanjye ndakwifuza cyane, Mana. Mfise inyota kuri wewe, Mana nzima. " (Zaburi 42: 1-2).

Ubugingo bwawe, musomyi nkunda, ufite inyota ku Mana nzima, We wenyine ushobora guhaza izo nyota. Ibinyobwa bikomeye ntibizigera bibikora. Ninkumuntu ugerageza kuzimya umuriro asukaho paraffine cyangwa lisansi. Yesu wenyine arashobora guhaza inyota yubugingo bwawe buzima, kimwe **nizindi nyota yaba iy'ubutunzi, icyamamare, imbaraga, ibinezeza, cyangwa abagore.** "Unyizera ntazigera agira inyota." (Yohana 6:35). "Hahirwa abifuza cyane gukora ibyo Imana isaba; Imana **izabahaza** byuzuye! "

Nta kintu na kimwe kuri iyi si gishobora guhaza inyota yubugingo bwa muntu. Yaba amafaranga, inka, abagore, byeri, vino, itabi, kubyina, cyangwa ibinezeza byo kwisi ntibishobora guhaza. Yesu ni Umugati wuzuye n'amazi y'ubuzima. Yesu yarababwiye ati : " **Ndi umutsima w'ubuzima.** " "Uzaza aho ndi **ntazigera ashonje ; unyizera ntazigera agira inyota .** " (Yohana 6:35).

Ngwino kuri Yesu, ngwino uyu munsu. Inzuzi z'amazi mazima atemba ava muri Yesu Kristo. Igihe Yesu yamanika ku musaraba kuri nje nanjye, yararize ati: " **Mfite inyota.** " (Yohana 19:28). Yesu isoko y'amazi mazima, yapfuye azize inyota, kugirango akureho inyota yicyaha muri wewe no kuguhaza. Gupfukama utakambire Imana, na yo izaguha kunywa ku Isoko y'Ubuzima.

" **Ngwino ufite inyota ;** emera amazi y'ubuzima nk'impano, uwabishaka. " (Ibyahishuwe 22:17). "Ngwino, umuntu wese ufite inyota - dore amazi!" (Yesaya 55: 1). "Nkuko amazi meza azana umunezero ufite inyota, niko ubwoko bw'Imana bwishima iyo bubakijije." (Yesaya 12: 3).

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Niba warabonye agakiza muri Kristo, cyangwa ukaba warahawe imigisha kubuvanganzo bwacu bwiza, nyamuneka tubitumenyeshe. Turashaka gushimira Imana hamwe nawe, kandi tukakwibuka cyane mumasengesho yacu. Kubitabo byubutumwa bwiza, ibitabo hamwe nudupapuro mu ndimi zirenga 540, twandikire :

UMUTIMA W'UMUNTU



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