

DELIVERANCE FROM DRUNKENNESS

Kununurwa Kubva Pakudhakwa

Turakiti iri reEvhangeri rakashandurwa nekombuta. Kana iwe uchigona kugadzirisa kana kugadzirisa mutauro, ndapota nyorera hofisi pa info@angp.co.za



"Ndiratidze munhu anonwa zvakanyanyisa, anofanira kuedza imwe doro, uye ini ndichakuratidza mumwe munhu akasuwa uye anozvidemba, anogara achikonzera nyonganiso uye anogara achinyunyuta. Maziso ake akatsvuka ropa, uye ane maronda angadai akadzivirirwa. Usarega waini ichikuedza, kunyange iri tsvuku tsvuku, kunyange ichipenya mumukombe, uye ikanyatsodzikira pasi. Mangwana acho

mangwanani uchanzwa sekunge warumwa nenyoka **ine huturu**. Zvisingaoneki zvinotaridzika zvichaonekwa pamberi pako, uye hauchazokwanisa kufunga kana kutaura zvakajeka. Iwe uchanzwa sekunge wanga uri kunze mugungwa, uri mugungwa-uchirwara, uchisimudzira kumusoro kumusoro muchisungo chengarava inokanda. 'Ndinofanira kunge ndakarohwa', iwe uchati; 'Ndinofanira kunge ndakarohwa, asi handizvirangariri. Sei ndisingagone kumuka? Ndiri kuda chimwe chinwiwa.' (Zvirevo 23: 29-35)

Makanga musina chinwiwa chinodhakisa mumunda weEdheni. Kuvira, huwori, kurwara uye kufa kwakauya pasi pano kuburikidza nechivi chinofambira mberi. Munguva yaNoa kuvirisa kwaigona kunge kwaive kutsva uye mhedzisiro yacho aisaziva kwaari. Kudhakwa kwake kwakaunza kutukwa paKenani. (Mavambo 9: 20-27)

Mwari vanoti kudii nezvekudhakwa!

Izwi raMwari rakanyatsojeka nezvechivi chekudhakwa uye rinozivisa kuti: "Hakuna chidhakwa chichava neumambo hwaMwari." (1 Vakorinte 6:10). Kunze kwekunge atsauka kubva patsika yakaipa iyi.

Kuipa kwedoru

"Kana murume ane mwanakomana akasindimara uye anomukira, mwanakomana asingateereri vabereki vake, kunyange vachimuranga. Vabereki vake vanofanira kumuendesa pamberi pevakuru veguta raanogara vomuita kuti atongwe. Vachati kwavari, 'Mwanakomana wedu akasindimara uye anomukira uye akaramba kutiteerera; anotambisa mari uye chidhakwa. 'Ipapo varume veguta vanofanira kumutaka namabwe, kuti afe;

nokudaro iwe uchabvisa zvakaipa izvi. (Dhuteronomi 21: 18-21). "Iwe nevanakomana vako musapinda waini kana doro; musapinda muTende Rokusangana. kana ukadaro uchafa. " (Revhitiko 10: 9). "Kunwa zvakawandisa kunoita kuti uite ruzha uye upenzi, Hupenzi kudhakwa." (Zvirevo 20: 1). "Madzimambo haafanire kunwa waini kana kushuva doro. Kana vakanwa, vanokanganwa mitemo uye vanokanganwa kodzero dzevanhu vanoshayiwa. Doro nderavanhu vari kufa, neavo vari mukutambudzika. " (Zvirevo 31: 4-6). "Iwe watukwa! Magamba ebhodhoro rewaini! Vakashinga uye vasingatyi kana zvasvika pakusanganisa zvinwiwa! (Isaya 5:22).

"Kunyange vaporofita nevapristi vakadhakwa zvekuti vanodzedzereka. Vakamwa waini nedoro kwazvo zvokuti vanogumburwa mukukanganiswa. Vaporofita vakadhakwa kwazvo kuti vanzwisise zviratidzo zvinotumirwa naMwari, uye vapristi vakadhakwa zvekutadza kutonga nyaya dzavanounzwa. Tafura dzavagere dzakafukidzwa nemarutsi, uye hapana nzvimbo yakachena yasara. " (Isaya 28: 7-8).

Chidhakwa chakasimba hachisi chikafu uye hachina kukosha mukugara kwedu. Inodhakisa uye inovhiringidza pfungwa dzeanonwa. Izvo hazvingoendi chete mudumbu, asiwo kumusoro, uye zvinotonga munhu wese. Naizvozvo Mupositora Pauro anoti: "Usadhakwa newaini, izvo zvinongokuparadza; zadzwai neMweya. " (VaEfeso 5:18).

A PICTURE OF A DRUNKARD



Doro rinoshandura munhu kuita nzizi, tsoko, shumba uye pakupedzisira inguruve. Kana munhu akanwa zvisihoma, kudada kunouya mumoyo. Anozvifunga iye kuva akangwara uye ane runako kupfuura chero ani zvake. Anofungawo nezvake kuti akafuma otanga kushatisa mari yake nekumisa vamwe kuti vanwe uye nekudaro anotambisa mari yake apo mudzimai wake pamwe nevana vake vari kufa nenzara, vachishaya zvipfeko nemusha wakakodzera. Haazive kuti mweya wekudada nehunhu uyu wakamubata. Mumaziso evamwe vanhu akaita seye peacock inotambanudza minhenga yayo kuratidza kunaka kwayo, uye neruvara.

Mushure mekunwa zvisihoma zvakare anotanga kutaura zvakawanda nezvake, achizvirumbidza uye kutevedzera vamwe. Paanoona kuti kutaura kwake kweupenzi kunoita kuti vamwe vaseke anowedzera kushinga uye anotaura zvakapusa kupfuura nakare kose. Anotanga kuzvirumbidza pamusoro pezvinhu zvikuru zvaasati amboita. Haazive kuti arikuita kunge tsoko.

Paanoramba achinwa anotanga kunzwa kusimba uye kushinga seshumba. Anofunga kuti anokwanisa kurwisa chero munhu uye munhu wese, uye haatyi chinhu. Iye anonzwa lika hofori uye anotyora uye anopwanya zvese zvinouya nenzira yake. Anonzwa kufara kana vanhu vatiza nekutya uye kutya. Anotanga kudzvova seshumba, uye anoita kuti mukadzi wake nevana vamutize nekutya, iye achiputsa imba

uye otanga kurwisa munhu wese, uye haatyeye kubaya nebanga kana kuuraya.

Uye zvakare, iye achingoramba achinwa nekuti dororo moto unoparadza unowedzera nyota yake, zvinokanganisa pfungwa dzake. Musoro wake unotanga kutenderera uye anotanga kudzedzereka kwese kwese, nemaziso akabuda, iye zvino anotanga kuona mhando dzakasiyana dzezvinhu. Chinwiwa chakamukurira uye pakupedzisira anoumburuka pasi senguruve. Iyo peacock, tsoko uye shumba pakupedzisira zvinopa nzvimbo kunguruve. Anototanga kugununa senguruve uye nekudaro anozviita akaderera kupfuura nguruve. Uyu mufananidzo wechokwadi wechidhakwa. Naizvozvo Mwari vakati hakuna chidhakwa chichagara nhaka yeHumambo hwaMwari. (1 Vakorinte 6:10).

Kununurwa kubva mukudhakwa

"Mukai mucheme, imi zvidhakwa; chemai imi munonwa waini. " (Joere 1: 5). Kusuwa kwechokwadi uye kureurura kwechivi ichi kuna Mwari kuchakusunungura kana iwe uchidavira kuchipo cheruponeso urwo runowanikwa kuburikidza naJesu Kristu, "Husiku ndipo pavanodhakwa. Asi isu tiri vemasikati, uye isu tinofanirwa kunge takapengenuka. Mwari havana kutisarudza kuti titambure hasha dzavo, asi kuti tigwana ruponeso kuburikidza naIshe wedu Jesu Kristu; uyo akatifira. " (1 VaTesaronika 5: 7-10)

Jesu akauya kuzoponesa vatadzi, zvinosanganisira zvidhakwa. "Kana Mwanakomana achikusunungurai, muchava vakasununguka kwazvo." (Johani 8:36). Jesu akati kumukadzi weSamaria: "Dai iwe uchiziva izvo **Mwari zvaanopa**, ... iwe waizomukumbira Iye, uye Iye aizokupa mvura inopa hupenyu." "Asi ani naani anonwa mvura

yandichamupa **haazombovizve** **nenyota** . Mvura yandichamupa ichava maari chitubu, chinomupa mvura inopa upenyu, nekumupa hupenyu hwusingaperi. (Johani 4: 10-14). " **Ani** **naani** **ane** **nyota** ngaauye **kwandiri** azonwa. Sezvinoreva **Rugwaro**, 'Ndiani-anogara achitenda kwandiri, hova dzemvura inopa hupenyu dzichadurura kubva mumoyo make.' "(Johani 7: 37-38). "O Mwari ndimi Mwari wangu, uye ndinokusuwai. Mweya wangu unokushuva; senyika yakaoma, yakasakara uye isina mvura, mweya wangu une nyota kwamuri. " (Mapisarema 63: 1). "Senondo inotakwairira hova dzemvura inotonhorera, saizvozvo ndinokusuwai Mwari. Ndine nyota, Mwari mupenyu. (Mapisarema 42: 1-2).

Mweya wako, muverengi anodikanwa, une nyota yekuna Mwari mupenyu, Iye ega anogona kugutsa iyo nyota. Chidhakwa **chakasimba** **hachifi** **chakazviita**. Zvakafanana nemurume ari kuedza kudzima moto nekudira parafini kana peturu pauri. Jesu ega ndiye anogona kugutsa nyota yemweya wako mupenyu, pamwe **neimwewo nyota ingave yepfuma, mukurumbira, simba, mafaro, kana vakadzi.** "Uyo anotenda kwandiri **haangatongove nenyota** ." (Johani 6:35). "Vanofara avo vane chishuvo **chikuru** **kuita** **izvo** **Mwari** anoda; Mwari **achavagutsa** zvizere! "

Hapana chinhu munyika ino chingagutse nyota yemweya wemunhu. Mari, mombe, vakadzi, doru, waini, fodya, kutamba, kana chero mufaro wepanyika haugone kugutsa. Jesu ndiye Chingwa chinogutsa neMvura yeHupenyu. " **Ndini** **chingwa** **choupenyu** ," Jesu akavaudza. "Unouya **kwandiri haangatongovi** **nenzara** ; unotenda **kwandiri** , **haangatongovi** **nenyota** . (Johani 6:35).

Huya kuna Jesu, huya nhasi. Hova dzemvura mhenyu dziri kuyerera kubva kuna Jesu Kristu. Jesu paakaturikwa paMuchinjikwa iwe neni, akachema achiti: **Ndine nyota**. (Johani 19:28). Jesu tsime remvura mhenyu, akafa nenyota, kuti abvise iyo nyota yekutadza kubva kwauri nekukugutsa. Pfugama uye chema kuna Mwari, uye Iye achakupa kunwa kubva muTsime reHupenyu.

" **Uyai ani nani ane nyota** ; gamuchirai mvura yehupenyu sechipo, chero munhu anochida. " (Zvakazarurwa 22: 17). "Uyai, imi mose mune nyota - heino mvura!" (Isaya 55: 1). "Sezvo mvura nyowani ichiunza mufaro kune vane nyota, saizvozvo vanhu vaMwari vanofara paAnovaponesa." (Isaya 12: 3).

Turakiti iri reEvhangeri rakashandurwa nekombuta. Kana iwe uchigona kugadzirisa kana kugadzirisa mutauro, ndapota nyorera hofisi pa info@angp.co.za

Kana iwe wakawana ruponeso munaKristu, kana wakakomborerwa neimwe nzira kuburikidza nemabhuku edu eEvhangeri, ndokumbira utizivise. Tinoda kutenda Mwari pamwe nemi, nekukuyeukai zvakare muminamoto yedu. Pamabhuku emahara eEvhangeri, mabhuku nematurakiti mumitauro inodarika 540, ndapota taura nesu :

MWOYO WEMUNHU



This Gospel tract was translated with a computer. If you can correct or improve the language, please contact the office at info@angp.co.za

E-MAIL: info@angp.co.za

ALL NATIONS GOSPEL PUBLISHERS

P.O. Box 2191, PRETORIA, 0001, R.S.A.

(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)