

DELIVERANCE FROM DRUNKENNESS

UKUKHULULWA EKUDAKWENI

Leli pheshana leVangeli lahunyushwa
ngekhompyutha. Uma ukwazi ukulungisa noma
ukuthuthukisa ulimi, sicela uxhumane nehhovisi ku-
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"Ngikhombise umuntu ophuza kakhulu, okumele azame isiphuzo esisha, ngizokukhombisa umuntu odabukisayo nozisolayo, ohlale edala uthuthuva ekhononda njalo. Amehlo akhe abomvu okwegazi, futhi unemihuzuko ebingagwemeka. Ungalivumeli iwayini likulinge, noma ngabe libomvu ngokubomvu, noma licwebezela endebeni, futhi lehle

ngokushelela. Ngakusasa ekuseni uzozwa sengathi ulunywe **yinyoka enobuthi**. Ukubuka okuxakile kuzovela phambi kwamehlo akho, futhi ngeke ukwazi ukucabanga noma ukukhulumu kahle. Uzozizwa sengathi ngabe uphume olwandle, ugula olwandle, ushwibeka phezulu ezintanjeni zomkhumbi ophonsayo. 'Kumele ngabe ngishayiwe', uzothi; 'Kumelwe ukuba ngashaywa, kodwa angikukhumbuli. Kungani ngingavuki? Ngidinga esinye isiphuzo." (Izaga 23: 29-35)

Kwakungekho siphuzo esidakayo ensimini yase-Edene. Ukuvutshelwa, inkohlakalo, ukugula nokufa kweza emhlabeni ngesono esiqhubekayo. Ngesikhathi sikaNowa ukuvutshelwa kungenzeka kwakukusha futhi nemiphumela yako wayengayazi. Ukudakwa kwakhe kwaletha isiqalekiso eKhanani. (UGenesise 9: 20-27)

Uthini uNkulunkulu ngokudakwa!

I Zwili likaNkulunkulu licace bha ngesono sokudakwa futhi lithi: "Asikho isidakwa esiyodla uMbuso kaNkulunkulu." (1 KwabaseKorinte 6:10). Ngaphandle kwalapho efulathela lo mkhuba omubi.

Ububi botshwala

"Uma umuntu enendodana enenkani futhi eyihlongandlebe, indodana engalaleli abazali bayo, noma bemjezisa. Abazali bakhe kufanele bamyise phambi kwabaholi bedolobha ahlala kulo bamenze avele enkantolo. Bazothi kubo, 'Indodana yethu inenkani futhi iyahlubuka futhi ayifuni ukusilalela; umosha imali futhi uyisidakwa. ' Khona-ke amadoda omuzi ayomkhanda ngamatshe aze afe, ukuze ubususe lobu bubi. " (Duteronomi 21: 18-21). "Akumelwe uphuze iwayini noma uphuzo oludakayo, wena namadodana

akho; uma wenza kanjalo, uzokufa. " (Levitikusi 10: 9). "Ukuphuza kakhulu kukwenza uzwakale futhi ube yisiwula, Kuyisiphukuphuku ukudakwa." (Izaga 20: 1). "Amakhosi akumele aphuze iwayini noma ahahele utshwala. Lapho bephuza, bakhohlwa imithetho futhi bawanaki amalungelo abantu abaswele. Utshwala benzelwe abantu abashona, labo abasosizini. " (Izaga 31: 4-6). "Ulahliwe! Amaqhawe ebhodlela lewayini! Unesibindi futhi akesabi uma kukhulunywa ngokuxuba iziphuzo! (Isaya 5:22).

"Ngisho nabaprofethi nabapristi badakwe kakhulu baze badiyazela. Baphuze kakhulu iwayini notshwala baze bakhubeke ngokudideka. Abaprofethi badakwe kakhulu ukuba baqonde imibono uNkulunkulu ayithumelayo, futhi abapristi badakwe kakhulu ukuba banqume amacala alethwa kubo. Amatafula lapho behleli khona wonke agcwele ubuhlanzo, futhi akusalanga ndawo ehlanzekile. " (Isaya 28: 7-8).

Isiphuzo esinamandla asikona ukudla futhi asibalulekile enhlalakahleni yethu. Kuyadakwa futhi kudida ingqondo yomuntu ophuzayo. Akugcini ngokuya esiswini kuphela, kepha nasekhanda, futhi kulawula wonke umuntu. Ngakho-ke uMphostoli uPhawuli uthi: "Ungadakwa yiwayini, okuyokulimaza nje; kunalokho gcwaliswani ngoMoya. " (Kwabase-Efesu 5:18).

A PICTURE OF A DRUNKARD



Utshwala buguqula umuntu abe yipigogo, inkawu, ibhubesi ekugcineni ingulube. Lapho umuntu esephuze kancane, ukuziqhenya kungena enhliziyweni. Uzibona ehlakaniphile futhi ebukeke kahle kunomunye umuntu. Ubuye azicabange ukuthi ucebile bese eqala ukumosha imali yakhe ngokumisa abanye baphuze bese emosha imali yakhe ngenkathi umkakhe nezingane mhlawumbe belambile, beswele izingubo kanye nekhaya elifanele. Akaboni ukuthi lo moyo wokuziqhenya nobudlova umbambilile. Emehlweni abanye abantu ufana nepigogo elelula izimpaphe zalo ukubonisa ubuhle balo, nombala walo.

Ngemuva kokuphuza kancane uqala ukukhuluma kakhulu ngaye, azincome futhi alingise abanye. Lapho ethola ukuthi ukukhuluma kwakhe ngobuwula kwenza abanye bahleke uba nesibindi futhi akhulume ngobuwula kakhulu kunakuqala. Uqala ukuziqhayisa ngezinto ezinkulu angakaze azenze. Akaboni ukuthi uziphathisa okwenkawu.

Njengoba eqhubeka nokuphuza uqala ukuzizwa enamandla futhi enesibindi njengengonyama. Ucabanga ukuthi angalwa nanoma ngubani nanoma ngubani, futhi akesabi lutho. Uzwa sengathi i-gi giant futhi aphule futhi aphihlize konke okuza kuye. Uzizwa ejabule lapho abantu bebaleka ngokwesaba nangokwesaba. Uqala ukubhonga njengengonyama, futhi abangele unkosikazi wakhe nezingane zakhe ukuba barnsabe ngokwesaba, ngenkathi echitha ikhaya futhi eqala ukulwa nawo wonke umuntu, futhi akesabi ukugwaza ngommese noma ukubulala.

Ngaphezu kwalokho, ngenkathi eqhubeka nokuphuza ngoba utshwala bungumlilo oqothulayo okwandisa ukoma kwakhe, kuthinta ingqondo yakhe. Ikhanda lakhe liqala ukuzula bese eqala ukudiyazela yonke indawo, ngamehlo aphumile, manje

useqala ukubona zonke izinhlobo zezinto. Isiphuzo sesimnqobile wagcina esezigingqa phansi njengengulube. Ipigogo, inkawu nebhubesi ekugcineni kunika indawo ingulube. Uqala nokugguma njengengulube ngakho-ke uzenza aphansi kunengulube. Lesi isithombe sangempela sesidakwa. Ngakho-ke uNkulunkulu wathi akukho sidakwa esizodla ifa IoMbuso kaNkulunkulu. (1 KwabaseKorinte 6:10).

Ukukhululwa ekudakweni

"Vukani, nikhale, nina zidakwa; khalani nina baphuza iwayini. " (Joweli 1: 5). Usizi Iweqiniso nokuvuma kwalesi sono kuNkulunkulu kuzokukhulula uma ukholwa kusipho sosindiso esingeyakho ngoJesu Kristu, "Kusebusuku lapho bedakwa. Kepha singabemini, futhi kufanele sibe ngabasangulukile. UNkulunkulu akasikhethanga ukuthi sihlupheke ngentukuthelo Yakhe, kodwa ukuthi sizuze insindiso ngeNkosi yethu uJesu Kristu; owasifela. " (1 Thesalonika 5: 7-10)

UJesu weza ukusindisa izoni, okubandakanya izidakwa. Uma iNdodana inikhulula, niyakukhululeka impela. " (Johane 8:36). UJesu wathi kowesifazane waseSamariya: "Ukube nje ubukwazi lokho **uNkulunkulu akunikezayo**, ... ubuzocela Kuye, futhi ubeyokunika amanzi anikeza ukuphila." "Kepha noma ngubani ophuza amanzi engizomnika wona ngeke **esaphinda ome**. Amanzi engizomnika wona azokuba ngumthombo kuye oyomnika amanzi aphilisayo amnike nokuphila okuphakade. " (Johane 4: 10-14). "**Noma ngubani owomile** makeze **kimi** aphiuze. Njengoba umbhalo usho, 'Lowo okholwa kimi, imifudlana yamanzi aphilisayo iyakuthululela enhliziyweni yakhe.' "(Johane 7: 37-38). "O Nkulunkulu, unguNkulunkulu wami,

ngiyakulangazelela. Umphefumulo wami ukufisa; Njengomhlaba owomile, ogugile nongenamanzi, umphefumulo wami womele wena. " (AmaHubo 63: 1). "Njengendluzele ilangazelela umfudlana wamanzi apholile, kanjalo ngiyakulangazelela, Nkulunkulu. Ngikomele, uNkulunkulu ophilayo. " (AmaHubo 42: 1-2).

Umphefumulo wakho, mfundi othandekayo, womele uNkulunkulu ophilayo, okunguYe yedwa onganelisa lokho kumela. Isiphuzo esinamandla ngeke sikwenze. Kufana nomuntu ozama ukucisha umlilo ngokuwuthela ngophalafini noma ngophethiloli kuwo. NguJesu kuphela onganelisa ukoma komphefumulo wakho ophilayo, **nanoma ikuphi okunye ukoma kungaba yingcebo, udumo, amandla, ubumnandi, noma abesifazane.** "Lovo okholwa kimi akasoze oma ." (Johane 6:35). "Bayajabula abanesifiso esikhulu sokwenza lokho okufunwa

uNkulunkulu; UNkulunkulu **uzobanelisa** ngokugcwele! "

Akukho lutho kulomhlaba olunganelisa ukoma komphefumulo womuntu. Ayikho imali, izinkomo, abesifazane, ubhiya, iwayini, ugwayi, ukudansa, noma yikuphi ukuzijabulisa kwasmhlabeni okungenakugculisa ngempela. UJesu uyisinkwa esanelisayo namanzi okuphila. UJesu wathi kubo: "**Mina ngiyisinkwa sokuphila** . "Lovo oza kimi **akasoze alamba** ; okholwa yimi **kasoze oma** ." (Johane 6:35).

Wozani kuJesu, woza namuhla. Imifula yamanzi aphilayo igeleza isuka kuJesu Kristu. Ngenkathi uJesu elenga esiphambanweni ngenxa yakho nami, wakhala wathi: "**Ngomile** ." (Johane 19:28). UJesu umthombo wamanzi aphilayo, wabulawa ukoma, ukukususa lokho koma okuyisono kuwe nokukugculisa. Guqa ngamadolo ukhale kuNkulunkulu, uzokuphuzisa eMthonjeni Wokuphila.

"Woza noma ngubani owomile; yemukela amanzi okuphila njengesipho, noma ngubani owafunayo. "(Isambulo 22:17). "Wozani, nonke nina womile - nanka amanzi." (Isaya 55: 1). "Njengoba amanzi amasha eletha injabulo kwabomileyo, kanjalo nabantu bakaNkulunkulu bayajabula lapho ebasindisa." (Isaya 12: 3).

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Uma uthole insindiso kuKristu, noma ubusiswe ngenye indlela ngezincwadi zethu zeVangeli, sicela usazise. Sithanda ukubonga uNkulunkulu nawe, futhi sikukhumbule ngokuqhubekayo emithandazweni yethu. Ngemibhalo yamahhala yamaVangeli, izincwadi namapheshana ngezilimi ezingaphezu kuka-540, sicela uxhumane nathi :

INHLIZIYO YOMUNTU



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