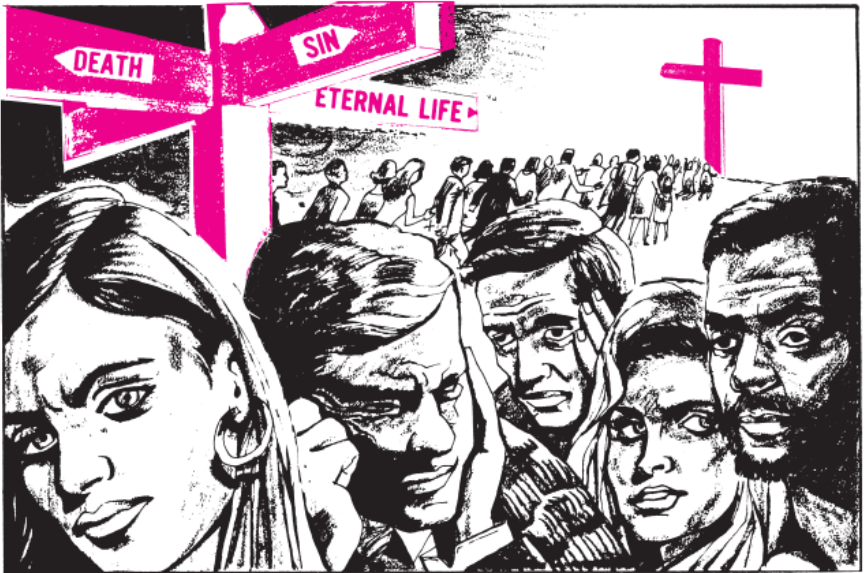


ONLY ONE WAY TO GOD

NJIRA IMODZI YOPITSA MULUNGU

Kapepala aka ka Uthenga Wabwino kanamasuliridwa ndi kompyuta. Ngati mutha kukonza kapena kusintha chilankhulo, lembalani ku ofesi pa info@angp.co.za

"Ine ndine njira, ndi chowonadi, ndi moyo. Palibe munthu apita kwa Atate, koma mwa Ine." (Yohane 14: 6). Njira zambiri zopezera Mulungu zikuperekedwa kwa anthu ndi aphunzitsi onyenga achipembedzo koma mu chisokonezo chonse ndibwino kumva Mpulumutsi wathu, Ambuye Yesu Khristu akunena kuti: "Ine ndine Njira."



Ngati panali nthawi ina yomwe timayenera kumvera mawu ake, zikuwoneka kuti nthawiyo tsopano. Palibe amene angakane kuti tikukhala munthawi zosatsimikizika, koma pomwe Yesu adalankhula mawuwa koyamba, nthawi zinali zosatsimikizika. Panali ziphunzitsi zambiri zachipembedzo ndi zachikhalidwe, koma zowonadi zochepa. Yesu anati kwa Afarisi (gulu lachipembedzo), "Sizothandiza kuti

andipembedze, chifukwa amaphunzitsa malamulo opangidwa ndi anthu ngati kuti ndi malamulo anga!" (Mateyu 15: 9).

Mosakayikira, alipo ambiri m'dziko losokonezeka lero omwe monga Thomas, akufunsa funso kuti: "Njira tidziwa bwanji?" Mwina sangakhale akufunsa mokweza, koma funsoli lili m'mitima yambiri yovuta chimodzimidzi. Nthawi ina panali kukaika mu mtima mwanga ndi m'maganizo mwanga, koma tithokoze Mulungu kulibenso chifukwa pamene Yesu anati: "Ine ndine njira," zinali zokwanira kwa ine.

Chiyambire pamene Adamu sanamvere Mulungu m'munda wa Edeni, munthu wakhala akuyesera njira yobwerera kwa Mulungu. Ena angakane ngakhale kuti munthu adasochera konse. Amati kwenikweni, kuti mwana akabadwa padziko lapansi, ndiye kuti ndi woyera kale ndipo zonse zomwe zikufunika ndikungosunga choncho. Chifukwa chake amapitiliza kuyesayesa kwawo kopanda pake kuti achite zomwezo. Amawoneka ngati akuganiza kuti ngati angawatengere kupita kutchalitchi, kuwaphunzitsa bwino komanso pa msinkhu winawake, kuwalandira monga mamembala ampingo, kuti m'kupita kwa nthawi izi ziwafikitsa kumwamba. Chifukwa chake timamva zokambirana zambiri zakuphunzitsa achinyamata, koma zochepa kwambiri zakufunika kwachinyamata kulandira Khristu ngati Mpulumutsi.

Zachidziwikire, ndizachilengedwe kuti munthu aganize kuti angathe kubwerera kwa Mulungu. Pamene Adamu ndi Hava adachimwira Mulungu m'munda wa Edeni, adayesa kubisa kuti abise maliseche awo. Anathawa kwa Mulungu nakabisala pakati pa mitengo ya mmunda. Adamu atachimwa m'malo movomereza tchimo lake kwa Ambuye, adathawa Iye. Panali njira imodzi yokha kuti Adamu abweretsedwe kwa Mulungu ndikuti akhale ovomerezeka pamaso pake, ndipo Mulungu

adatenga gawo loyamba. Anayang'ana ndikuyitanitsa Adam ndipo anamupeza akubisala pakati pa mitengo. "Ambuye Mulungu adapanga zovala ndi zikopa za nyama ... ndipo adaveketsa Adamu ndi Hava ." (Genesis 3:21). Zindikirani kuti Ambuye adasanthula, adapeza ndikupeza. Mwa ichi timawona makonzedwe a Mulungu kwa ochimwa osauka, olakwa.

Yesu Khristu ndi Mwana wa Mulungu. Mulungu ndiye adamtuma kudzikira lapansi. Mulungu ndi amene anaika machimo athu onse pa Iye. "Adapirira zowawa zomwe zikadayenera kukhala zathu, ululu womwe tikadayenera kupilira. Nthawi yonse timaganiza kuti kuzunzika kwake ndi chilango chotumizidwa ndi Mulungu. Koma chifukwa cha machimo athu Iye adavulazidwa, kumenyedwa chifukwa cha zoyipa zomwe tidachita. Tachiritsidwa ndi chilango chomwe adalandira, kuchiritsidwa ndi kumenyedwa komwe Iye adalandira. Tonsefe tinali ngati nkhosa zosochera, aliyense wa ife akupita njira yake. Koma Ambuye anapangitsa kuti chilango chigwere pa Iye, chilango tonsefe woyenera. " (Yesaya 53: 4-6).

Nthawi zina timawamva akunena kuti munthu adasokera kudzera mu kusamvera kwa Adamu, koma amabwezeretsedwa kudzera mwa Yesu Khristu. Baibulo limanena kuti: "Pakuti Khristu adafera machimo kamodzi, munthu wabwino m'malo mwa ochimwa, kuti akutsogolereni kwa Mulungu. Iye adaphedwa m'thupi, koma adaukitsidwa mwauzimu." (1 Petro 3:18).

Pali njira imodzi yokha yopitira kwa Mulungu ndipo njirayo si kachitidwe ka malamulo kapena kakhalidwe, koma kudzera mwa Munthu wamoyo waulemerero, Yesu Khristu, yemwe adatsika kuchokera kumwamba, ndikukhala moyo wopanda tchimo. Ngakhale iwo omwe ankamuda Iye koposa, sanapeze

cholakwika chilichonse mwa Iye ndi Yudasasi, amene anamupereka Iye, anavomereza kuti anapereka munthu wosalakwa. (Mateyu 27: 4). Chifukwa chake tikuwona kuti wosalakwa yemwe adazunzika chifukwa cha wolakwayo, amabweretsa olakwa kwa Mulungu munjira yovomerezeka.

"Munthu aliyense wamoyo amangokhala ngati kuwomba mphepo." (Masalmo 39: 5). Mawu awa ochokera mmau a Mulungu amafotokoza momveka bwino kuti ndife ofooka komanso ofooka ngakhale pang'ono, ndikuti zomwe amafuna kuchokera kwa ife ndikuzindikira kufunikira kwathu kwa Iye ndi mphamvu Yake yopulumutsa.

Anthu athanzi labwino safuna dokotala, chomwechonso ndi omwe amadziyesa olungama, amaganiza kuti safuna Mpulumutsi, koma Mulungu adati: "Ngakhale zochita zathu zabwino ndizonyansa nthawi zonse." (Yesaya 64: 6). Zitenga china chabwino kuposa machitidwe athu abwino kuti tikhale oyenera kuima pamaso pa Mulungu. Zingafune ubale wabwino ndi Mulungu ndikuti timangopeza mwa Khristu. "Mulungu wakupangitsani inu kukhala ogwirizana ndi Khristu Yesu, ndipo Mulungu wapanga Khristu kukhala nzeru zathu. Mwa Iye tayesedwa olungama ndi Mulungu; timakhala anthu oyera a Mulungu ndipo timamasulidwa." (1 Akorinto 1:30).

"Khristu analibe uchimo, koma chifukwa cha ife Mulungu anamupanga Iye kugawana machimo athu kuti mwa Iye tikalandire chilungamo cha Mulungu." (2 Akorinto 5:21). Machimo athu amaima pakati pa ife ndi Mulungu koma Yesu Khristu adamva zowawa zawo pamtanda potero zimakondweretsa Mulungu. "Amatha, tsopano ndi nthawi zonse, kupulumutsa iwo akuyandikira kwa Mulungu kudzera mwa Iye."

Yesu ndi mboni yokhulupirika. (Chivumbulutso 1: 5) ndipo walonjeza kuti sadzatembenusa aliyense amene abwera kwa

Iye (Yohane 6:37). Kubwera kwa Iye kumatanthauza kutembenuka kuchoka ku moyo wanu wochimwa, kusiya dziko, kupempha Mulungu kuti akukhululukireni ndikukuyeretsani. Mukalandira Ambuye ndi chikhululukiro chake, akupatsani mtendere ndi chisangalalo.

Pali njira imodzi yokha yopitira kwa Mulungu, owerenga okondedwa, mungamve Ambuye Yesu Khristu pamene akunena kuti: "Ine ndine Njira". Gwadani tsopano ndikulankhula naye ndikumuuza za moyo wanu, muuzeni kuti muli ndi chisoni, mupempheni kuti akukhululukireni, akhale wachifundo kwa inu wochimwa, kukuyeretsani, kukupangani kukhala mwana wake ndikupatseni moyo wosatha. Adalonjeza kuti azichita, choncho mukhulupirireni ndipo nyamukani ndi chitsimikizo mumtima mwanu kuti wakumvani ndipo ntchito yachitika.

Pitani apo ndipo musachimwenso, ndipo ngati muwona kuti ndinu ofooka, pemphani Ambuye Yesu kuti akulimbikitseni ndikupatseni chilakiko cha uchimo. Khalani otsimikiza kusiya zinthu za dziko lapansi, ndipo mupeza kuti Iye sadzangokupatsani mtendere ndi chisangalalo zomwe dziko lapansi silingathe kukupatsani, koma mudzapeza chisangalalo chotere potumikira Mulungu kotero kuti simudzaphonya ngakhale zokondweretsa za dziko, chifukwa zinthu za padziko lapansi ndi kamphindi, koma zomwe Mulungu amapereka, ndizamuyaya.

Tembenezirani kwa Iye amene ali Njira, Choonadi ndi Moyo.

Wonyenga

Satana ananyenga Adamu ndi Hava powapatsa bodza la chowonadi. Anawapatsa zomwe sizinali zake ndipo anawapatsa chisoni chachisangalalo ndi imfa m'malo mwa moyo.

Chilungamo chonama

Satana akupatsirani chilungamo chabodza, monga chilungamo chanu chomwe chiri chodetsedwa kudzera m'malo mwa chilungamo chenicheni cha Yesu, chomwe chimapezeka pokhapokha mutatembenuka ku uchimo ndikuyika chikhulupiriro chanu mwa Yesu Khristu.

Mtendere wabodza

Satana akupatsani mtendere wabodza pokuuzani kuti anthu onse ndi ana a Mulungu ndipo adzapita kumwamba. Yesu adauza Afarisi kuti: "Inu ndinu ana a atate wanu Mdyerekezi, ndipo mukufuna kuchita zofuna za atate wanu." (Yohane 8:44). Yohane mtumwi akulemba kuti: "Aliyense wopitilira kuchimwa ndi wa Mdyerekezi, chifukwa Mdyerekezi wachimwa kuyambira pachiyambi. Mwana wa Mulungu adawonekera pachifukwa chomwechi, kuti akawononge zomwe Mdyerekezi adachita. Aliyense amene ali mwana wa Mulungu amachita osapitiliza kuchimwa, pakuti chikhaliidwe cha Mulungu chili mwa iye, ndipo popeza Mulungu ndiye Atate wake, sangapitirire kuchimwa. Uku ndiko kusiyana pakati pa ana a Mulungu ndi ana a Mdyerekezi: aliyense amene sachita chabwino kapena sachita kukonda m'bale wake si mwana wa Mulungu." (1 Yohane 3: 8-10).

Tikhoza kungokhala ana a Mulungu pobadwanso mwatsopano. "Komabe, ena anamulandira ndi kumkhulupirira; kotero anawapatsa mphamvu yakukhala ana a Mulungu. Sanakhale ana a Mulungu mwa njira yachibadwa, ndiko kuti, pobadwa monga ana a bambo wa munthu; Mulungu Mwiniwake Palibe amene angawone Ufumu wa Mulungu pokhapokha atabadwa mwatsopano. Munthu amabadwa mthupi mwa makolo, koma amabadwa mwauzimu mwa Mzimu." (Yohane 1: 12, 13 & 3: 3,6). Satana akukuuzani kuti kulibe

gehena, kulibe Mulungu, kulibe chiweruzo kapena kuuka. Mzimu Woyera, Mzimu wa choonadi, amakuwonetsani machimo anu ndipo amakuwonetsani Yesu wonyamula Machimo, Mwana wa Mulungu amene amachotsa machimo adziko lapansi.

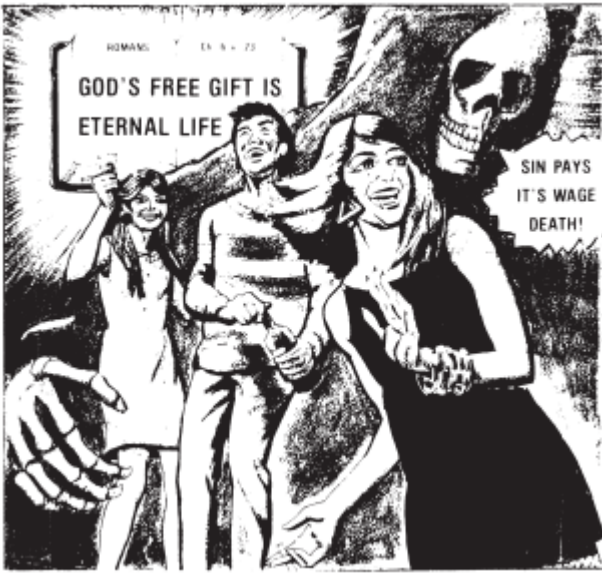
Chisangalalo chonama

Mdierekezi amayesa kukupatsani chisangalalo chonama, ndipo adzakupatsani inu zilakolako za dziko lapansi. Izi, komabe, sizingakwaniritse kukhumba kwa moyo wanu. Ngakhale mowa kapena mowa sungathe kuthetsa ludzu la moyo wanu. Yesu adapatsa mkazi wachisamariya pachitsime madzi opulumutsa omwe angathetse ludzu lake. (Yohane 4.5-13). Yesu ndiye kasupe wa moyo. Ngati timwa madzi omwe Iye amapereka, madzi amenewo adzakhala mwa ife ngati kasupe wamoyo wopita ku moyo wosatha. Osanyengedwa ndi chisangalalo chabodza cha satana chomwe chimangomaliza ndi chisoni chamuyaya ku gehena.

Kuwala konyenga

Mdierekezi amawoneka ngati kuwala konyenga. Amakonda kuoneka ngati mngelo wa kuwala. Asanagwe anali mngelo wokongola kwambiri, koma salinso. Amayesetsa kupangitsa kuti tchimo liziwoneka lokongola komanso lokongola, kuti akuyeseni komanso kuti mukhale ogwidwa, koma kuwalako ndi kuwala konyenga. Yesu Mwana wa Chilungamo akadzaonekera, kuunika kwa mdierekezi kudzazimirira. Kuwala kwa Mulungu kudzawulula kuipa kwa zomwe zimatchedwa ulemerero wa satana.

Njira yabodza



Mdirekezi amayesera kukutsogolerani inu mu njira yolakwika. Pali njira imodzi yokha yomwe imatsogolera kumwamba. Yesu anati: "Ine ndine Njira, Choonadi ndi Moyo." Satana akukuwuzani kuti ali ndi njira yabwinoko, yotakata yomwe ambiri amayenda, koma samakuwonetsani kumapeto kwa mseu wopita kugehena.

"Njira yomwe ukuganiza kuti njira yoyenera ingapite kuimfa. Nthawi zonse anthu opusa amaganiza kuti akunena zoon.

Anthu anzeru amamvera uphungu. Chilungamo ndicho njira yopita kumoyo; zoipa ndiye njira ya kuimfa. "(Miyambo 14:12 & 12: 15,28).

Chuma chabodza

Chuma chomwe satana amapereka ndi chuma chabodza. Munthu wachuma uja adanyengedwa, chifukwa atamwalira adapita ku gehena. Yudasi adayesedwa ndi ndalama makumi atatu zasiliva. Pakupereka Yesu, adataya moyo wosatha, mtendere wosatha, chimwemwe chosatha ndi chuma chamuyaya. Satana adzakupatsani mwala wa mkate, chinkhanira m'malo mwa dzira ndi njoka m'malo mwa

nsomba. Mwa Yesu tili ndi chuma chamuyaya chomwe sichidzatha. (Mateyu 7: 7-11).

Zambiri zitha kunenedwa koma izi ndizokwanira kukuchenjezani kuti mutsatire M'busa weniweni yemwe adapereka moyo wake chifukwa cha inu. Tsatirani kuunika koono kumene kuli Yesu. Landirani Mzimu wa choonadi, Mzimu Woyera, khalani nthambi ya mpesa weniweni. Mverani kwa Yesu Mneneri woona osati kwa aneneri a mdierekezi. Siyani mafano anu, (milungu yonama) ndipo tumikirani Mulungu woona.

Khalani wopembedza woona ndipo lambira Mulungu mumzimu ndi mchowonadi. Yesu ndiye Mkate woona wokhutiritsa ndi wopatsa moyo wosatha.

Musanyengedwe, Mulungu sanyozeka; zomwe munthu afesa adzatuta.

Musalole kuti mdierekezi akupusitseninso koma tsatani Yesu Khristu amene anati: "Ine ndine Njira, Choonadi ndi Moyo."

Kapepala aka ka Uthenga Wabwino kanamasuliridwa ndi kompyuta. Ngati mutha kukonza kapena kusintha chilankhulo, lembarani ku ofesi pa info@angp.co.za

Ngati mwapeza chipulumutso mwa Khristu, kapena mwadalitsidwa mwanjira ina kudzera mu mabuku athu a Uthenga Wabwino, chonde tiuzeni. Tikufuna kuthokoza Mulungu limodzi nanu, ndipo tikukumbukiraninso m'mapemphero athu. Kutu mumve zaulere za Uthenga Wabwino, mabuku ndi mathirakiti m'zinenero zoposa 540, lembarani :

MTIMA WA MUNTHU



This Gospel tract was translated with a computer. If you can correct or improve the language, please contact the office at info@angp.co.za

E-MAIL: info@angp.co.za

ALL NATIONS GOSPEL PUBLISHERS

P.O. Box 2191, PRETORIA, 0001, R.S.A.

(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)