

# ONLY ONE WAY TO GOD

## NZIRA IMWE CHETE KUNA MWARI

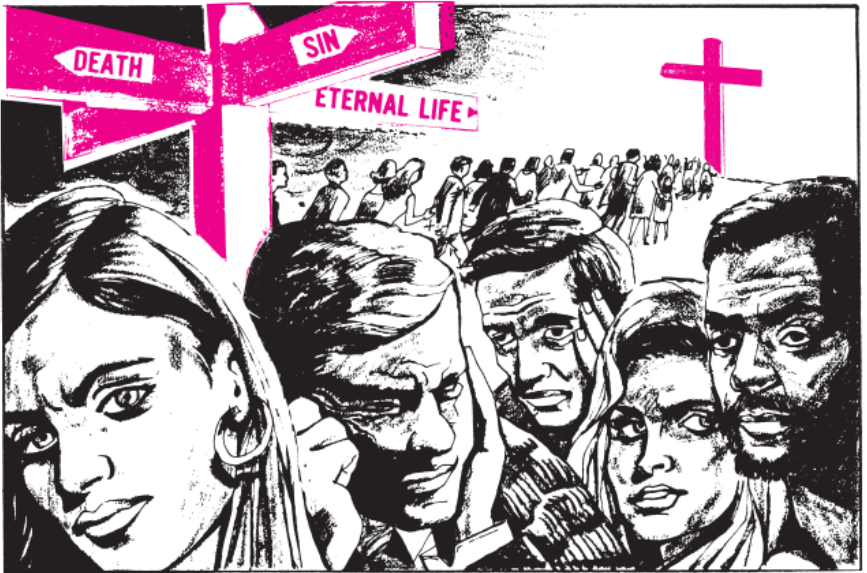
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"Ndini nzira nechokwadi uye nehupenyu. Hakuna munhu unoenda kuna Baba asi nokwandiri." (Johani 14: 6). Nzira dzakawanda dzekuwana Mwari dziri kupihwa kuvanhu nevadzidzisi venhema vezvitendero asi mukuvhiringidzika kose zvakanaka kunzwa Muponesi wedu, Ishe Jesu Kristu achiti: "Ndini nzira."

Kana pakambove nenguva apo patinofanira kuteerera kuzwi raKe, zvinoita sekuti ndiyo nguva yavepo. Hapana munhu acharamba kuti tiri kurarama munguva isina chokwadi, asi Jesu paakatanga kutaura mazwi aya, nguva dzaive dzisina chokwadi. Paive nedzidziso zhinji dzechitendero uye dzechivanhu, asi chokwadi chidiki. Jesu akati kuvaFarisi (chitendero), "Hazvina basa kuti vandinamate, nekuti vanodzidzisa mitemo yakaitwa nevanhu sekunge ndiyo mitemo yangu." (Mateo 15: 9).

Pasina kupokana, kune vazhinji munyika ino yakavhiringidzika nhasi saThomas, varikubvunza mubvunzo: "Tingaiziva sei nzira?" Pamwe vanogona kunge vasiri kuzvibvunza zvinonzwika, asi mubvunzo urimo mumoyo mizhinji inotambudzika zvakangofanana. Pane imwe nguva paive nekusahadzika mumoyo mangu nepfungwa, asi tenda Mwari hazvisisipo nekuti Jesu paakati: "Ndini nzira," izvo zvaive zvakakwana kwandiri.

Kubva zvakarega Adhamu kuteerera Mwari mubindu reEdeni, munhu anga achiedza kutsvaga nzira yekudzokera kuna Mwari. Vamwe vachatoramba kuti munhu akambotsauka. Vanodaro pachokwadi, kuti kana mwana achizvarwa munyika, inenge yatove yakachena uye chinongodiwa kungochengeta zvakadaro. Saka ivo vanoenderera mukuedza kwavo kusingabatsiri kuita izvo chaizvo. Vanoratidzika kunge vanofunga kuti kana vachigona kuvaendesa kuchechi, kuvapa dzidziso chaiyo uye pane rimwe zera, kuvagashira senhengo yechechi, kuti nekufamba kwenguva izvi zvichavasvitsa kudenga. Naizvozvo tinonzwa hurukuro zhinji nezvekudzidzisa vechidiki, asi zvisoma kwazvo nezve kudikanwa kwevechidiki kuti vagamuchire Kristu seMuponesi.



Ehezve, zvakajairika kuti munhu afunge kuti anokwanisa kushanda nzira yake kudzokera kuna Mwari. Adamu naEva pavakatadzira Mwari mubindu reEdeni, vakaedza kuzvivanza kuti vavanze kusapfeka kwavo. Vakatiza kubva kuna Mwari ndokuhwanda mukati memiti yemubindu. Adamu paakatadza pachinzvimbo chekureurura zvivi zvake kunaIshe,

akamutiza. Paive neimwe chete nzira yekuti Adam adzororwe kuna Mwari uye agamuchirwe pamberi pake, uye Mwari vakatora nhanho yekutanga. Akatarisa ndokudaidza Adam akamuwana akavanda pakati pemiti. "Ishe Mwari vakagadzira mbatya nedehwe remhuka ... vakapfekedza Adam naEva." (Mavambo 3:21). Cherekedza kuti Ishe vakaita kutsvaga, kutsvaga nekupa. Mune izvi tinoona urongwa hwaMwari kune varombo, vane mhosva vatadzi.

Jesu Kristu Mwanakomana waMwari. Mwari ndiye AkaMutuma munyika. Mwari ndiye akaisa zvitadzo zvedu zvose paari. "Akatsungirira kutambudzika kwaifanira kunge kuri kwedu, kurwadziwa kwataifanira kunge takatakura. Nguva yese iyi taifunga kuti kutambura kwake kwaive chirango chakatumwa naMwari. Asi nekuda kwezvivi zvedu Akakuvadza, akarohwa nekuda kwezvakaipa zvatakaita. Takapodzwa nechirango chaakatambura, akapora nekurohwa kwaAkaitwa isu tese takaita semakwai akarasika, mumwe nemumwe achienda nenzira yake. Asi Ishe vakaita kuti chirango chiwire paari, chirango tese vakakodzera." (Isaya 53: 4-6).

Dzimwe nguva tinonzwa zvichitaurwa kuti munhu akatsauka kuburikidza nekusateerera kwaAdamu, asi anodzoreredzwa kuburikidza naJesusu Kristu. Bhaibheri rinoti: "Nokuti Kristu wakafira zvivi kamwe, zvee zvivi, munhu wakanaka panzvimbo yavatadzi, kuti akutungamire kuna Mwari. Akaurayiwa panyama, asi akararamiswa pamweya". (1 Petro 3:18).

Kune imwe chete nzira kuna Mwari uye iyo nzira haisi iyo system yemitemo kana mirau kana kodhi yekuzvibata, asi kuburikidza neMunhu mupenyu ane mbiri, Jesusu Kristu, uyo akaburuka kubva kudenga, akararama hupenyu hwaive husina

kana chitadzo. Kunyangwe avo vaimuvenga zvakanyanya, havana kuwana mhosva maari uye naJudhasi, uyo akamutengesa, akabvuma kuti akatengesa munhu asina mhosva. (Mateo 27: 4). Saka tinoona kuti Uyo asina mhosva akatambura nekuda kweane mhosva, anounza ane mhosva kuna Mwari nenzira inogamuchirwa.

"Munhu wese mupenyu haana kungofanana nekufemereka kwemhepo." (Mapisarema 39: 5). Chirevo ichi chinobva muIzwi raMwari chinojekesa kuti isu hatina kusimba uye hatina simba zvachose, uye kuti izvo zvavanoda kwatiri kuti tizive kumuda kwedu uye nesimba Rake rinoponesa.

Vanhu vane hutano hwakanaka havadi chiremba, saka ndizvo kune vanozviruramisa, vanofunga kuti havadi Muponesi, asi Mwari akati: "Kunyangwe zviito zvedu zvakanaka zvakasviba kuburikidza nekupfuura." (Isaya 64: 6). Zvinotora chimwe chinhu chiri nani pane zvatinoita zvakanyanya kutiita kuti tikwane kumira pamberi paMwari. Zvinotoda hukama chaihwo naMwari uye kuti isu tinongowana munaKristu. "Mwari wakakupinza muna Kristu Jesu, uye Mwari akaita Kristu huchenjeri hwedu. Naiye tinoruramiswa naMwari; tinova vanhu vatsvene vaMwari uye tinosunungurwa". (1 Vakorinde 1:30).

"Kristu akange asina chitadzo, asi nekuda kwedu Mwari akamuita kuti agovane zvivi zvedu kuti isu pamwe naye tigoverane kururama kwaMwari." (2 Vakorinte 5:21). Zvivi zvedu zvinomira pakati pedu naMwari asi Jesu Kirisito akatambura chirango chavo pamuchinjikwa nekudaro kufadza Mwari. "Anokwanisa, ikozvino uye nguva dzose, kuponesa avo vanouya kuna Mwari kubudikidza Naye."

Jesu ndiye chapupu chakatendeka. (Zvakazarurwa 1: 5) uye Akavimbisa kuti haazodzosa chero vanouya kwaari (John 6:37). Kuuya kwaari zvinongoreva kutendeuka kubva

pahupenyu hwako hwekutadza, kufuratira nyika, kukumbira Mwari kuti vakuregerere uye vakuchenese. Kana wagamuchira Ishe uye nekuregerera kwaVo, Vanozokupa runyararo uye mufaro.

Kune imwe chete nzira kuna Mwari, anodiwa muverengi, dai iwe unonzwa Ishe Jesu Kristu sezvavanotaura: "Ndini Nzira". Pfugama izvozvi utaure naye uye umuudze nezve hupenyu hwako, muudze kuti urombo, umukumbire kuti akuregerere, akuitire tsitsi iwe mutadzi, akuchenese, akuite mwana wake uye akupe hupenyu husingaperi. Akavimbisa kuti Achazviita, saka mutende Iye uye simuka uine chvimbo mumoyo mako kuti Akakunzwa uye basa raitwa.

Enda ipapo usazotadza zvakare, uye kana iwe ukaona kuti hauna simba, kumbira kuna Ishe Jesu kuti akusimbise uye akupe kukunda kwechivi. Tsunga kutendeuka kubva kuzvinhu zvepanyika, uye uchaona kuti Haazokupi chete rugare nemufaro izvo zvingakwaniswe nenyika, asi uchawana mufaro mukushandira Mwari zvekuti hauzombopotsa zvinofadza zve nyika, yezvinhu zvepanyika ndezvenguva pfupi, asi izvo izvo Mwari zvavanopa, zvinogara nekusingaperi.

Tendeukira kuna Iye zvino ndiye Nzira, Chokwadi neHupenyu.

### **Munyengeri**

Satani akabiridzira Adam naEva nekuvapa nhema dzechokwadi. Akavapa izvo zvisiri zvake uye akavapa kusuwa kwemufaro uye kufa kweupenyu.

### **Kururama kwenhema**

Satani anokupa iwe kururama kwekunyepa, sekururama kwako pachako uko kwakasviba kuburikidza nekupfuura

pachinzvimbo chekururama kwechokwadi kwaJesu, kunowanikwa chete nekutendeuka kubva muchivi nekuisa kutenda kwako muna Jesu Kristu.

## Runyararo rwenhema

Satani anokupa rugare rwenhema nekukuudza kuti vanhu vese vana vaMwari uye vachaenda kudenga. Jesu akati kuvaFarisi: "Imi muri vana vababa venyu, Dhiabhorori, uye munoda kutevera zvido zvakababa venyu." (Johani 8:44). Johane mupostori anonyora kuti: "Ani naani anoramba achitadza ndewadhiabhorori, nekuti Dhiabhorori akatadza kubva pakutanga. Mwanakomana waMwari akazviratidza pachikonzero ichi, kuti aparadze zvakaitwa naDhiabhorosi. Ani nani mwana waMwari anoita asaramba achingotadza, nekuti chimiro chaMwari chiri maari, uye nekuti Mwari ndiBaba vake, haagoni kuramba achitadza. Uyu ndiwo musiyano wakajeka pakati pevana vaMwari nevana vaDhiabhorosi: Chero ani asingaiti izvo zvakanaka kana zvisingaite Ida hama yake haasi mwana waMwari." (1 Johane 3: 8-10).

Tinogona chete kuve vana vaMwari nekuzvarwa patsva. "Vamwe, zvakadaro, vakamugamuchira uye vakatenda maari; saka akavapa mvumo yekuve vana vaMwari. Havana kuve vana vaMwari nenzira dzekuzvarwa, ndiko kuti, kuburikidza nekuzvarwa sevana vevanhu baba vevanhu, Mwari pachaKe. Hakuna munhu angaone humambo hwaMwari kunze kwekunge aberekwa patsva. Munhu anozvarwa panyama nevabereki venyama, asi iye akazvarwa pamweya weMweya." (Johane 1: 12, 13 & 3: 3,6). Satani anokuudza kuti hakuna gehena, hakuna Mwari, hapana kutonga uye hakuna rumuko. Mweya Mutsvene, Mweya wechokwadi, anokuratidza zvitadzo zvako uye anokuratidza Jesu

Mutakuri wezvitadzo, Mwanakomana waMwari uyo anotora zvivi zvenyika.

### Manyepo emufaro

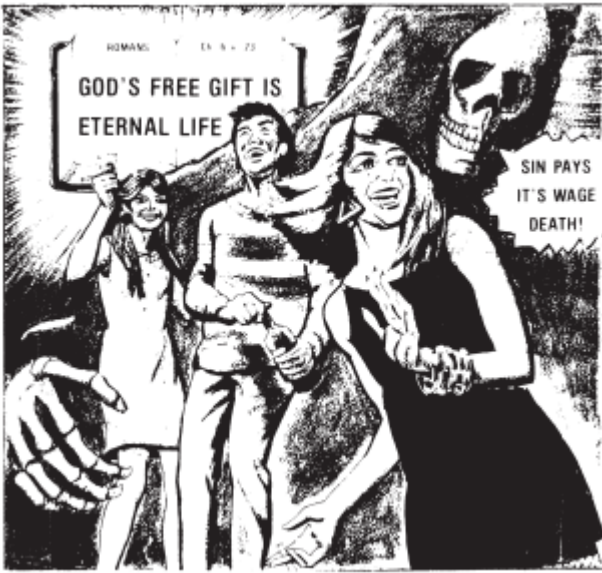
Dhiyabhorosi anoedza kukupa mufaro wenhema, uye anokupa zvishuwo zvepanyika. Izvi, zvakadaro, hazvigone kugutsa shuwa yemweya wako. Hapana doro kana doro risingagone kupedza nyota yemweya wako. Jesu akapa mukadzi weSamaria patsime remvura inopa hupenyu iyo yaizopedza nyota yake. (Johani 4.5-13). Jesu ndiye Tsime reHupenyu. Kana tikamwa mvura yaAnotipa, mvura iyoyo ichave matiri setsime benyu rinotungamira kuupenyu husingaperi. Usanyengerwe nenjodzi dzenhema, dzisina mufaro dzinongogumira mukusuwa kusingaperi mugehena.

### Chiedza chenhema

Dhiyabhorosi anoratidzika sechiedza chenhema. Anoda kuoneka sengirozi yechiedza. Asati adonha aive ngirozi yakanakisa, asi haachisiri. Anoedza kuita kuti zvivi zviite sezvakanaka uye zvakanaka, kuitira kuti akuedze uye akubate senhapwa, asi ichi chiedza chechiedza chenhema. Kana Jesu Mwanakomana wekururama achionekwa, mwenje wadhiyabhorosi unodzima. Chiedza chaMwari chinoburitsa kushata kweinonzi mbiri yaSatani.

### Nzira yenhema





Dhiyabhorosi anoedza kukutungamira nenzira isiri iyo. Kune imwe chete nzira inotungamira kudenga. Jesu akati: "Ndini Nzira, Chokwadi neHupenyu." Satani anokuudza kuti ane imwe nzira iri nani, yakafara nzira inofamba vazhinji, asi haakuratidze magumo eiyo nzira inoenda kugehena.

"Iyo yaunofunga kuti nzira kwayo inogona kutungamira kurufu. Mapenzi anogara achifunga kuti vakarurama.

Vakachenjera vanoteerera kuraira. Kururama ndiwo mugwagwa unoenda kuupenyu. huipi ndiyo nzira inoenda kurufu." (Zvirevo 14: 12 & 12: 15,28).

### **Pfuma yenhema**

Hupfumi hunopihwa nasatani hupfumi hwenhema. Mupfumi akanyengerwa, nekuti paakafa akaenda kugehena. Judhasi akaedzwa nemasirivheri makumi matatu. Nekutengesa Jesu, akarasikirwa nehupenyu husingaperi, rugare rusingaperi, mufaro usingaperi uye hupfumi husingaperi. Satani achakupa dombo rechingwa, chinyavada chezai uye nyoka yehove. Muna Jesu tine hupfumi husingaperi husingazombofa hwanyangarika. (Mateo 7: 7-11).



Zvakawanda zvinogona kutaurwa asi izvi zvakakwana kukuyambira kuti utevere Mufudzi wechokwadi uyo akapa Hupenyu Hwake kwauri. Tevera mwenje wechokwadi unova Jesu. Gamuchirai Mweya wechokwadi, Mweya Mutsvene, uve davi remuzambiringa wechokwadi. Teerera kuna Jesu Muporofita wechokwadi kwete vaporofita vadhiyabhorosi. Tendeukai pazvifananidzo zvenyu, (vamwari venhema) mushumire Mwari wechokwadi.

Iva munamati wechokwadi uye namata Mwari mumweya nemuzvokwadi. Jesu ndiye Chingwa chechokwadi chinogutsa uye chinopa hupenyu husingaperi.

Usanyengerwa, Mwari haasekwi, zvinodyarwa nemunhu achakohwa.

Usarega dhiabhorori achikunyengera zvakare asi tevera Jesu Kristu uyo akati: "Ndini nzira, chokwadi nehupenyu."

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Kana iwe wakawana ruponeso munaKristu, kana wakakomborerwa neimwe nzira kuburikidza nemabhuku edu eEvhangeri, ndokumbira utizivise. Tinoda kutenda Mwari pamwe nemi, nekukuyeukai zvakare muminamoto yedu. Pamabhuku emahara eEvhangeri, mabhuku nematurakiti mumitauro inodarika 540, ndapota taura nesu :

# MWOYO WEMUNHU



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